Division in the Body 1 Corinthians 6

As we continue to look at the situation in the Church at Corinth, we learn the extent to which believers can go in following their own ideas and opinions instead of following the Word of God. Chapter 6 deals with two areas that had become very distorted because of the division the believers had allowed in the church by following man instead of God. Today we will look at the first of these two.

I.	The_	of justice Vs 1-11				
	Α.	The of the charge against the believers Vs 1				
		1. Dare any of you YOU!!!				
		2. Having a matter against another-a dispute or disagreement with another				
		3. Go to law before the unjust-take the dispute or disagreement to the world's judicial syste				
		4. And not before the saints-instead of taking the matter to the body of				
		to decide				
	В.	The practice Vs 6-8				
		Christians are suing other Christians in the court of the world Vs 6				
		This is sinful behavior Vs 7				
		a. You are suing each other				
		b. Why are you not willing to suffer wrongful treatment to avoid a				
		 Take wrong-accept when treated wrongfully 				
		2. Be defrauded-Cf. Prov 21:22-Say not thou, I will recompense evil; but wait on the LORD, and He shall save thee.				
		c. Nay, ye do wrong, and defraud, and that your brethren-the whole problem is with				
		the initial action of sinning your brother. If that had not				
		occurred to begin with there would be no one taking someone to court. Vs 8				
	C. The of such logic Vs 2-3					
		1. Believers will the world and spiritual beings in the end of time				
		Since believers will judge the world, can they not now decide the disputes and				
		disagreements among fellow believers?				
	D.	The solution Vs 4-5				
		1. Let the believers who are highly esteemed for their wisdom be the judges				
		over the disputes and disagreements (since they will perform greater judgments in the end				
		of the world) Vs 4				
		2. The of Paul is evident Vs 5 "I speak this to your shame. Is there not a wis				
		man among you?"				
II.	The_	of willful ignorance Vs2, 3, 9				
	Α.					
	В.	Are you willfully ignorant to the that will be given believers in the future? Vs 3				
	С.	Are you willfully ignorant to the fact that the unsaved will not go to Heaven, (so why should they be spiritual matters)? Vs 9				
	D.	The perplexity is that they, as believers, would to be willfully ignorant of				
		spiritual truths				
III.	The _	of being fooled Vs 9-11				
	Α.	Be not deceived-don't willing yourself to be blinded to the facts				
	В.	The unrighteous shall not inherit the Kingdom of God-those not righteous before God will not be a part of God's kingdom of Heaven				
	С.	The lifestyle of the unrighteous Vs 9b-10				

	1.	Fornicators-a lifestyle of immore	sex outside the			
	2	marriage bond.		a and of their life and		
	2.	not the one true God.	anything or anyone as th	ie god of Their life and		
	3.					
	٥.	•	Adulters-a lifestyle of immoral relationship with someone other than your			
	1	partner.	of homosexuality and lesbianism			
	4. 5.		wind-a lifestyle of prostitution with	anathan nangan of tha		
	5.	Sex	kind-a lifestyle of prostitution with	unother person of the		
	6.	Thieves-a lifestyle of	property that belongs to s	someone else		
	7.	Covetous-a lifestyle of	of another's property or	position and thus		
		attempting one-upmanship				
	8.	Drunkards-a lifestyle of being _	by alcohol			
	9.	Revilers-a lifestyle of	abuse toward other peop	ple		
	10.		ing money from others by using forc			
D.	The e	eye-openingt	hat the believers at Corinth seen to	have forgotten Vs 11		
	1.	Had they remembered what God	had done for them they would be so	·		
		that offenses would not have been controlling their behavior as was				
		a <i>C</i>				
		b. Pride (puffed up) and a s	ense ofsuperi	ority Cpt. 2, 3, 4		
		c. Unaddressed	in the local church Cpt. 5			
		do				
	2.	"And such were some of you: but	ye are washed, but ye are sanctified	d, but ye are justified		
		in the name of the Lord Jesus, a				
		a. Such were some of you-s	ome of you were living the life-style	described in Vs 9-10		
		b. But h	as miraculously changed you			
		 Ye are washed 	, washed off, to be w	vashed clean		
		Ye are sanctified	/-clean in asense	, to purify		
			"The act of God in bringing sinners in			
		relationship with	himself through the forgiveness of	sins. It is a declarative		
		act of God by wh	ich he establishes persons as righted	ous—that is, in right		
		and true relation	ship to himself." <u>Tyndale Bible Dicti</u> c	<u>onary</u>		
		 In the name of the 	he Lord Jesus Christ-the	for such actions		
		5. By the Spirit of a	our God-the of suc	ch action		
		6. Sinners being was	shed, sanctified, and justified could	not take place had		
			-lis life as a for t			
		the working of th	ne Holy Spirit in the	of the unsaved.		
		Cf. Eph 2:1-9				
The		behavior of the believers at	· Corinth was due in part to forgettin	ng who they were in		
			eyes Christ, and place	•		
			one of the sinful behavior patterns d			
			occurred. May we learn			
behavior as v				·		