

## Episode\_115\_2020.09.13. - Stephen A. Chronister

### Joel 115: The Holy Thing and Evil Thing? How Deep Is the Moses/Adam Typology?

Lecture Discussion Number 115 on The Book of Joel

September 13, 2020 • Stephen A. Chronister

(This Transcription was graciously provided to us by Dime Box Dan)

Begin Transcription (Edit Begins 09/14/2020 @11:28AM CST)

Have we gotten the magic sign already OK, so we are actually operating in some form or fashion. Well, we're only seven 8 minutes late, which is for us on time. Excuse me. Here we are. September 13th, 2020 lecture discussion #115 on the book of Joel Daniel, Revelation, Ecclesiastes, and as Dave might have intimated, we have returned, if Dave exists, how would you know if he doesn't let to, assuming that somebody is correct, we have returned. Once again refuting all those accusations that I have absconded to an undisclosed Caribbean island with a bag full of tithing money that not true turns out. And some people may object that they would not find my physical presence in Anchorage. AK on September 13th, 2020 particularly persuasive. I would say just because you can appear here is not mean that you haven't absconded with vast amounts of tithing duffel bags and ah considering that I have not yet been successful in circumventing the ankle bracelet. They would still be working on that actually currently luring the neighborhood animals into my backyard. Hoping for a cat because it's a prime candidate for the eventual transfer. Just put it around its neck. And so, feel free to add your Schrödinger joke at this time and what state is the cat on observed with an ankle bracelet? Or for a collar? And really, what state or the meaning? Utah, Idaho Arkansas what state? So. I could still possibly retire. Where would we retire? Some trailer park somewhere where the, but we're back really and truly and planning to be here again next week. If we can plan that far ahead. I get to that at the moment where were we when we left were at lecture 114 that's August the 23rd, and that was mostly the introduction of Moses, his body and Adams body and Christ body. I was beginning to build the case that those three bodies that have physical bodies. Had a relationship that was extraordinary, as mostly it always is. And that was the introduction to that and that relationship with our relationship. Those, I think their evident to unmistakable. The issue then becomes not that they are related. The bodies of Moses, the bodies of Adam. The body of Moses in the body of Christ. There is no. That's not the issue. The issue becomes the death of that relationship. How deep is the typological connection between Adam, Moses and Christ with respect to the physical body? We know there are spiritual association, so to repeat just a bit. Obviously Christ body, the [Luke 1:35](#) is where it begins for us and the Angel that Gabriel answered and said to her Mary Gabriel, talking to Mary the Holy Spirit will come upon you, and the power of the highest will over shadow you. I have the overshadowing the hovering of the Holy Spirit over Mary that ties back to [Genesis 1](#), doesn't it? But you know all of that and the power of the highest will overshadow you therefore also that Holy Thing. And here is where the King James Bible bang comes through better than any other translation. In case you think that we can get away from the King James Bible, we really can't. I get questions? What translation in my reading? I'm reading the New King James. The King James Bible says, therefore, also that Holy Thing who is to be born will be called the Son of God and Son of God. Of course, takes you to [Proverbs 30:4](#) and [Hebrews 1:2-6](#). It is not a subordinate. It is not a

lesser position in the Godhead. It's the Son [Proverbs 30:4](#). So, let me repeat also that Holy Thing who is to be born will be called the Son of God. [Luke 1:35](#). Is beyond our human capability comprehensions. Just for today I want you to recognize the accuracy of this King James version, the description of Christ is The Holy Thing. Most Bibles most translations will not do that. I can't think of another that does. The only one that I am aware of his old King James or the King James version. Most will have Holy One. And I'm not going to contest holy one holy one, bring [Psalms 16:10](#) in the discussion. [16:10](#) is incredibly important. Because [16:10](#). Also quoted in [Acts 2:22-28](#). Nor will God allow your Holy One to undergo corruption. In other words, nor will you and I put God in there so no one understands, nor will you allow your Holy One to go undergo corruption. And again, here quotes the [Psalms 16:10](#), [Acts 2:22-28](#). Referencing the Body of Christ. So, he says the Body of Christ, Peter does make that certain with the Body of Christ will not go into corruption and we know it did not go into corruption. How long did it not go into corruption? Three days, three nights. Sign of Jonah, 72 hours God can count. There is no and it never went into any kind of corruption. The body of Christ is not corruptible to incorruptible body, and of course I made. I made the reference is the body of Adam and of course the body of Moses also seemed to have this kind of prophecy in that mouth. Explain that as we go on same, I believe in the case of Adams definitive Holy Thing though, is incredibly important. It's an admission that the body of Christ cannot be described. It's incomprehensible to repeat that the greatest of all mysteries. It's the mystery of godliness. It's the Hypostatic Union. It is God. Add in humanity, Infinity adding perfect humanity. And it's always perfect. It's never not perfect, and that's [1st Timothy 3:16](#) nothing, no one can describe the God man. It can't be described. And therefore, that's why the Bible is so beautiful. It says it's a Holy Thing. There is no descriptive element to it. It's all that all it can be given as Holy Thing. Let's reminisce, reminiscent, this helped. I when I have something that can be defined, can't even be described, can't be vocalized, can't even be thought of that's The Holy Thing, that's I where else do I go to the Bible to find what would be accurately or reasonably similar to it? Is there anything else that you can think of that is not describable or had? It had not been describable. No one was able to describe him, and has therefore a similarity to [Luke 1:35](#). It's reminiscent of the manna, isn't it? [Exodus 16](#), the bread from heaven. Obviously, the bread from heaven that descends is a portrait of Jesus Christ. He says, so he is the bread of life. [John 6:33-35](#). He says that he is the manna. So, The Holy Thing says that he is also the manna. It [Exodus 16:4](#), and [John 6:6](#). The manna is described as having this association with the testing. Somehow manna is involved in some kind of test. And that makes it clear that the one who is the bread of life is announcing that he is the one who gave the manna to the Nation of Israel. Christ said, I'm in the manna, he installs testing and [John 6:6](#) that ties us to [16:4](#), which is a description of the testing of the manna and he is saying I am the bread, I am the one who tests. I am the one who searches the mines and the heart. He is the I am that I am of [Exodus 3:14](#) and he keeps doing it over and over and over again so that everyone knows that he is the I AM THAT I AM, that is his name. That is also the name of the entirety of the Triune Godhead, that again as I keep going hopefully so. Why does God test? He obviously is testing with respect to the Bread of Life, which is himself. So, what is that test? And all of that is just put over that on today, just to give you this one little piece. Israel had no idea what the manna was. [Exodus 16:15](#), so when the children of Israel saw it. That's their idea, that's it. We have something on the ground. It's pure, it's white. It's not Frost. It's bread. It's holy descends from heaven. They saw it, and they said to

one another, what is it? For they did not know what it was [Exodus 16:15](#) and that is why I [Luke 1:35](#) is The Holy Thing because we know that this is something and we know it is God, but we don't know how to describe it. And you see I hope that relationship is manna and The Holy Thing [Exodus 16:31](#) the House of Israel called its name manna. Essentially because they it applies to the question what is it? [Luke 1:35](#) Holy Thing, the same inability describe Jesus body now remember what did he do in community? It's the first thing he said here. Take this. This is my body. The body is a Holy Thing, the same inability. To describe manna and Jesus' body and we should expect that being that Christ is the Bread of Life and with The Holy Thing there is the counterfeit. Is there not? If I have a Holy Thing, what else am I going to have somewhere in the Bible I should have an evil thing. Because that is what the scriptures is telling us. There is this truth and the law. There is good and there is evil. Ah we have a country today that does not know the difference between good and evil if you're watching anything at all, we have a country that thinks evil is good and good is evil, as [Isaiah 5:20](#), every pastor that I can see or talk to recognizes, this country is so fragile it is about to collapse. Now if, let's just talk about what's going to happen here on the 18<sup>th</sup>, 19<sup>th</sup>, and 20<sup>th</sup> of September. Because I get a lot of phone calls and a lot of letters with respect to Rosh Hashanah every time there is a feast day as you are aware, everyone is aware this listening to this. This is for people who might tune in one time. Or maybe told this by somebody else that has listened to this list particular broadcast, but we have 7 Feast Days. We have Four for Spring. And we have Three for Fall. The Four Spring are universally considered to have been fulfilled by Christ. He made sure that his Crucifixion was on Passover. He made sure that the Three Days and Three Nights of the Sign of Jonah was on Unleavened Bread. He made sure that he was, that he was Resurrected on 1st Fruits and Shavuot. It is the. Coming of the Holy Spirit, so those Four Spring Festivals have all had something incredible happened on there. There's nothing to compare yet on the three fall festivals. What's interesting, of course, is that there's how many festivals there's seven, all seven. Go back to like 7. But in any event, 3 fall festivals have not been. Fulfilled in the sense of something unbelievable and spectacular. Now I'm probably completely lost with where I am, but my point being, yeah, a point already, my goodness I thought my point was all the way on page 7 this week. Now look at what I've done. I've gone off the rails. I'm talking about this. What's interesting about this is that trumpet says such a powerful positioning with respect to the abduction of the bride, and so there's a great deal of excitement all over the world. We're seeing that our this particular country, the knighted, states one of the Young Lions of [Ezekiel 38](#) show itself to be heading towards evil and patient which is the rapidity of it is almost time. It's so quickly that we were shocked to see it. I can count it in my lifetime easily. How far we have gone into the darkness and how far we are going to go if he pulls the church out and it will happen so fast is boom and I believe as you know, it's indent kind was going to be a hidden miss to it is going to have a masking. No one will really recognize it except for Israel. But if the church is removed, then the country is lost completely and totally lost. And they will celebrate that they hate the church. I love the evil. Anyway, prepare for that. Do I know what's going to happen on the feast day of trumpets, I am very confident that it will do. I know I don't know for sure in my confident, absolutely, I couldn't be this one. It could easily be this one because so many pieces are in place. Israel's in place war has happened. Man's knowledge has gone crazy with respective to the subatomic world, microbiology, and quantum physics to be the most obvious. So, all of those, all those precursors are here. The Nation of Israel is here Jerusalem is

now in control. It's the capital. All of these things have happened. And so, at some point for you, expect the trumpet to be heard. Anyway, with The Holy Thing, there's the counterfeit. The evil thing that's [John 17:15](#), it says in the old King James once again, yeah, old King James the evil doesn't say the evil one says the evil. An I think it's obviously that is the son of Perdition. Of this right, above it, in the context. So, the evil is the son of Perdition, and that is the evil thing, the Satan, man, if you will. [Genesis 3:15](#), the seed of the woman in the seed of the serpent happens, is demonstrated. [John 17:50](#). The God man, The Holy Thing in the Satan man the evil thing. And again, Jesus identifies the son of Perdition as the evil thing that's Christ word himself. The evil thing is the 8th of the 11 mysteries, the mystery of iniquity, it [2 Thessalonians 2:2-9](#). Of the 11 mysteries it is the 8th. I said that already had say it again, just in case it never mind. Have an extra expectation of stunning complexity with respect to the evil thing. That's what I'm trying to say. It isn't easy, it's not obvious. It's incredibly subtle. There're various vestiges of it everywhere. Tentacles if you wish to think of it that way. Places to go to study. Nonetheless, The Holy Thing is infinite. The evil thing is finite. It's in the evil thing is it created being, there's no comparison complexity. OK, for those keeping score, we're in the subject of the body of Christ, the body of Adam and the body of Moses. That's the subject today. May not seem like Adam and Moses or identified as types inscription of Jesus Christ. They are on and they are lifted up and declaratively said [Romans 5:14](#), [Deuteronomy 18:15](#). These are types of Christ these two. Now there's many types of Christ. All of scription testifies of Christ [5:39 John](#). Everything is about the Christ. That's the purpose the scriptures say that two are lifted up. If you wish that they separated on identified in Scripture, [Romans 5:14](#), [Deuteronomy 18:15](#). Adam and Moses, now I'm talking about the spiritual aspect of Moses and Adam. Today I may be a little bit, but I really focusing on their bodies. Their bodies were testified of Christ body, as will their Lord for their words in action. And what I mean about the bodies of Adam and Moses and Christ is primarily the deaths of Adam, Moses, and Christ. That's where we're going to go first, though. As previously mentioned, Adam [Genesis 3:2](#), I'm sorry, [Genesis 2:21-23](#). Adam was placed into a deep sleep, very deep sleep. Most believe that was a death state. Of some, So he had this state that replicated his creation at [2:7 Genesis](#) at [2:21-23](#). he is now lying completely still, not going to corruption. So twice now he is in that kind of condition and Adam's body laid without corruption in both of those incidences. And that's the same as Jesus's body, again laying without corruption. Abraham also had a deep state, and it's important to know that we have to deal with it, [Genesis 15:12](#). But from the deep sleep of Adam, as you know, the building of the woman is done is accomplished is finished, which clearly is attached to the release of the living blood in the living water from the side of Jesus on his crucifixion. cause the word is selling said it thousands of times. It's not rim itself. Which means side the side of Adam was opened up out of the side of Adam, came bone and blood and out of the side of Christ his side, his pierced as well as Adams. And ah in the release of the living blood in the living water from the side of Jesus, John identifies it as water. In bold [19:34](#), [Revelation 22:1](#) it's a living water, so that's water that is not corrupted. That's blood that is not corrupted. This not dead blood as you want to see a whole silly movie never takes with theology. For people who think that it's dead blood. I constantly read People who. One God or Christ body to go into corruption. You can't do it. That's your problem with your barrier is you cannot penetrate that barrier. His body did not go to corruption that means his blood did not go to corruption. So how do you get death without corruption? That's what he did. He is the only one to die without

corruption. He's sinless he has to be sinless or there is no Salvation. Mike try not to say that word. What I'm trying to present today is that this deep sleep of Adam is attached immediately. You should attach it to the release of the living blood from the cell from the side of Christ. On the cross. So, the cross and the building of Eve also have a relationship with Eve is a picture of the church generally assumed and it's thought it assume, I believe that's true. The Church is built out of the living blood in the living water from the side of Christ so that relationship is there. So, both the first Adam and the last Adam were pierced. I submit that they were both pierced in the exact same location. Now rejecting location could mean body the side, some people might think they were pierced in the exact same spot, will have to debate that in the future time. Again, from the first, Adam changes bride last. Likewise the last day Adam came the church, [1st Corinthians 15:45-49](#) sets up this wonderful description of the first Adam and the last Adam, and it should be done considered every time you get in these kinds of studies. And note that in both cases the bride is brought to the bridegroom. In other words, churches brought to Christ and the Eve of the woman was brought to Adam, which is why Christ, one of the reasons why Christ remains in the air at the abduction of his bride, because he does [1 Thessalonians 4:15-18](#), the dead arise first, and those of us who are. Remain alive will meet them in the air. We will meet Christ in the air. He does not touch the Earth. The church is brought to him. Eve was brought to the woman was brought to Adam so there's lots of reasons, but that's one of the reasons there. Obviously again a whole host of elements to his coming for the bride. Most commentators focus on the distinction with the wife of God. In other words, we have the bride of Christ and the wife. YHVH and I generally recommend Dr. Arnold Fruchtenbaum every time I get anywhere close to this discussion because he makes this incredible statement another incredible. The profound statement that if you do not maintain an understanding of the Bride of Christ and the Wife of YHVH. If you blend them together, you will end in doctrinal error. It's important to know that there is a distinction. When Christ comes, so I have the abduction of the bride by the bridegroom versus the return of the King, let's say pathway of Israel. When Christ comes for Israel, he sets his feet on the ground. When the church is brought to him, he is in the air, so he comes down to Israel. He goes to Israel, but the church is brought up to him just as again repeating over and over and over again. The bride of Adam is brought to Adam, so we see that capability. Are that 2 connected connectivity? And crash lands on the Mount of Olives [Zechariah 14:4](#) the Mount of Olives is then split in two what's the next question is should come out smack in the forehead. Why is the Mount of Olives and split in two? And obviously I have [Acts 1:11-12](#) where Christ descends to the exact location where he ascends, he says I'm going to come down to the exact location that I just left from, so you'll know I'm leaving. And coming back to this particular geographical place. Obviously, we need to know why. The ascending and descending theme is all over the Old Testament in the New Testament. That's the ladder of [Genesis 28:12](#), but we did a lecture. When I say we, I mean I did a lecture, explaining that the ladder of [Genesis 28:12](#) is Christ himself. The mystery of [Proverbs 30:4](#). Is discussed. In this context, because we have the answer of Nicodemus question of [John 3:9-17](#), that's how you get to [30:4 of proverbs](#) in [28:12](#). Christ answers Nicodemus's question of [John 3:9-17](#) in [Acts 1:11-12](#), and somehow all of that is attached to the bronze serpent of [Numbers 21 through four or four through 8](#). So, it was if a serpent had bitten anyone when he looked at the bronze serpent, lifted up. He lived all at somehow melted to the Mount of Olives being split. And if you're talking about the Mount of Olives being split, then what

should you do? What if you're going to ask? Why is the mountain Mount of Olives being split into two is being split like this I assume? How deep does it split always in the ground? Question becomes, what else has been split with? No one could have thought could be split. Clearly the Vail on the Holy Holies at the Crucifixion was split top to bottom. Why does he split the Mount of Olives? Is trying to shake the Olives from the trees, I guess. What is the reason for him doing it? And I have posed often over the years of my so called religious professional career, the questions of these kinds of locations is specific latitude. It'll longitude and latitude. Locations. GPS, if you will. God is really good at GPS. He doesn't need a phone. He knows where everything is and where it always has been. He can see it outside of time. It's a really advantage. He can see time as motionlessness. But in other words, why this spot? Why does the creator of all things, the one in him, all things consist [John 1:3](#), [Colossians 1:15-18](#) choose this place to ascend and descend, he said from the place I am ascending. That is the place that I'm coming back. Pack a lunch, sit there waiting for me. When he comes for the wife, not when he comes the adulteress wife that he's divorced. Now when he comes for the bride, and the bride is in the air, the bride is brought to him. If you prefer the question this way, what else happened here? Why did he select this (let's just keep going)? Why did he select his baptism? [Matthew 3:16](#), where the precious axehead floated to the surface after the branch was thrown and submerge the axehead's come up [2<sup>nd</sup> King 6](#) the place where the Arc stood. [Joshua 4:10](#). What else happened there besides that which is just write him off? Or what came first? Same thing with the ascend and the decent location. Why is the ladder where Jacob said it was? How does that comport? How does that fit with axe? Christ, being Omniscient God himself in the flesh, seems to be going about. I'll say he is going about checking off boxes. I have all of these things I'm going to do. Knock them off. One at a time in specific order. He's reclaiming specific. Positions sites. He's doing something on all of these spots. And I want to think why is he doing these things. He's doing marvelous things in these spots. So, what does that make me think? That maybe evil things were done in that spot. It's almost like his purifying. Certainly, I believe he's checking boxes on. And being that he is the Omniscient remember of all things timeless, there can be no arbitrary or any coincidental aspect. Omniscience is incompatible with coincidence. And again, he can see it all he can see it in a in from a specific position. A frame of reference that is outside of time. So, to reinforce the equation, would Jesus know? Would he remember where he formed Adams body [Genesis 2:7](#). Would he remember, would he know where Adam was placed into a deep sleep? Were they the same spot? No, this one is inside the garden of ones outside. So, I got two spots to think about them. What happened first? Well, some people will say, well, Adam was formed, their first and some people would say that's where he was built for next year. That's the first things to happen there. Made a great interest, maybe not. Remember, Satan had control of the Earth. [Ezekiel 28](#) Where was Satan when he decided to lie? So, we don't know, but I want you to begin to be weird like me. Would Jesus know what he remembers where he formed Adams body? Gosh, please don't ask that question. That's an intentional, heretical question. Given by the Highly Trained Religious Professional (H.T.R.P.), I can ask really stupid questions like that because I have this designation. Yeah, I do. That's really cool. This triggers me tremendous amount of power and hubris. Or neither or both I don't know. Would Christ know where the tree of life as planned? He planted it. Does he remember he's gonna plant it again? Will it be it will be in the holy city? But where will it hover over? The tree of the knowledge of good and evil, does he know where they are. Does he

remember where the coverings were given [Genesis 3:21](#) when he took off the fig leaves and put the covers of blood, Adam and the woman? Does he remembered or did he see where Cain slew Abel? Did he know? Does he know where Cain buried, Able? Wow! Excuse me, obviously he does, he does. People will tell me, no one can know that because that was antediluvian, that was pre-flood. To repeat God has a GPS system that is beyond our capabilities. Does Christ know? DUH, that's an intentional, blasphemous question by the H.T.R.P. When I do it but is not. It is just pure blasphemy. If you're not H.T.R.P. If you're asking the question, does Christ know, because I don't know if Christ really knows, is he confused? That's heresy. Wipe it from your system. It's impossible for him not to know impossible. Obviously, I could go on all day. I missed the last three weeks or two weeks, so I've gotta do 3 hours today. Yeah, that sound you heard is every Facebook being turned off. Let's just keep doing this a little bit. What happened 1st at the city of Adam [Joshua 3:16](#) says there's a city of Adam. Why is it called the city of Adam? What happened there first? Why that location? But hopefully you get the point, hurrah a point (page 7). Just like I said man, I'm good at this. That's the rest of the people that were still listening. Now this show. OK August 23<sup>rd</sup> lecture #114 was the [Jude 9](#) discussion the contending over the body of Moses, that led us to the body of Adam, and you might remember that I presented the Naaman the Syrian as likely connected to [Genesis 2:7](#). Hopefully you might remember that. as well, eventually all these things find resolution in Christ, [John 5:39](#) keeps coming up, especially so in light of [Romans 5:14](#), [1st Corinthians 15:45-49](#). Those are where clear Adam is described as this incredible picture portrait of Christ identified as such. [Deuteronomy 18:15](#), [Jude 9](#), [Matthew 17](#). That's where Moses is also brought to the level of Adam. In my opinion, those two are distinct. At the least, I'm proposing the collection of evidences which accompany Moses and Adam will bring clarity as to not only the sequence in which, in which Christ does what he does, but also the [Genesis 3](#), [Exodus 17:1-7](#), [Matthew 4](#), [Mark 1](#), [Luke 4](#) component. That's the lies of Satan, or I'm saying is Christ as a sequence is step by step it matters the way he does. Why's that sequence totally anatomy? What is the order telling us? Why does it have that order? For those who maybe is listening for the first time of verses. I just rattled off probably the last time listening to. All of those preceding scriptures are within the envelope of the nature of lie of the lie of Satan, which is the abundance of your traffic going one by one to every Angel that he could. [Ezekiel 28:16](#). And so, once we establish the lie of Satan, we have God's refutation of it again, refutation can only be said by Highly Trained Religious Professionals (H.T.R.P.). If you think God is, it's necessary for him to refute something to argue against that. That's not true. He doesn't respond. He's again outside of time, so response and being timeless are in conflict, but effectively Satan's lie attacks the goodness of God. Accusing God of these sorts of evil and denying that there is any existence at all other than God that everything else does not have existence. God does not give us existence and therefore there is no possibility that he can render judgment or accountability for sin the wickedness, the hating the rejecting the Christ, the rebellion in the Lake of fire. All of that. All of that would be unjust if there is no existence. Now I've made that argument hundreds, if not thousands of times. See Psalms, recently, see [Psalms 10:4](#), [10:6-7](#), [10:11](#), [10:13](#). That's a summary of those who believe the lie they accused God of being evil. They've convinced themselves that they will never be in adversity, which means they will never be in accountability. We will never have any punishment. They'll never be helpful account and they claim to their lives and they will therefore on a path to the place of destruction. But they don't think so. They're on that path because God is good. He's always

good. He wills that none choose to perish. Jesus Christ repeatedly declares that he is the saving one. His name means saving one. He's the Good Shepherd versus the evil Shepherd. In [Zechariah](#) he gives his life for the sheep. It is his extended hand that reaches out and gives life to those who are dying, and will die the second death, which is your destiny in the Lake of fire. He's trying to say it's his blood is saving blood that he's offering. He's the resurrection, and the life is the truth. He is the absolute opposite to the lie, and he says so repeatedly, incessantly he never ceases saying it. For some, if not most, however, I should say, but some if not most. They will wish they will hope they will believe that the lie is going to prevent it. That is the thoughts of darkness. and I can go on and on and on and I don't wish to be digressant. My new word that I'm gonna use as many times as I can, until I get some kind of Honor, bestowed on me for that word, when finally in the ODB Law Oxford Edition, I guess, but that's a Dictionary, but if Oxford allows digressant, then I want compensation. It's my money making scheme of the week. Couple of things to realize is that when Christ is refuting the lie Satan in [Matthew 4](#), [Luke 4](#). And he's referring back to [Exodus 17:1-7](#) as is Satan. When that's going on, who's there? We see Angels all over the place in this kind of thing. Angels are in [Matthew 4](#). Angels have a tendency to show up whenever these discussions of the lie of Satan and the truth of God being described in scripture. So notice that that isn't just for mankind, This is just another aspect to what he is doing. If you want to say that he is, this is a courtroom type procedure in that he is arguable who are end the jury box who are in the audience. It's not humanity, it's the angelic host. This goes back to [Ezekiel 28](#). OK, let's add more information, it's gone get seems the dissynchronous, though that's not going to be when it's further reviewed. Think slow motion replay here. Christ said seven things from the cross, all Sevens go back to the Creation Center. He said on the 1<sup>st</sup> of the 7, "Father Forgive Them, For They Know Not What They Do". [Luke 23:34](#). Truly, I say to you, 2<sup>nd</sup> saying, truly, I say to you today, you shall be with me in paradise, [Luke 23:42-43](#). #3 Woman Behold Thy son, there's a Behold there, so something unbelievable. God is saying, Behold, Woman, behold thy son, there's a truth there that is astonishing. Behold, thy Mother. Notice those Behold something again unbelievable isn't being given to a truth or being given to Mary and John and all who heard this, who else heard it. Angels heard him. He's on the cross. He said listen if I if I want to. I don't. I won't because it's not my plan, but he introduces Angels into the discussion. Why does he do that? Because we're there. They're all over the crucifixion there watching it, they understand this is the truth versus the lie. #4, my God, my God, why have you forsaken me? Oh my gosh is this several disaster in the Church, disastrous. [Psalm 22:1](#) the hind of the morning. It's a song he's quoting the first line of a song, it's in [Psalm 22:1](#). It's not him that is singing the song. It is Israel. They know what they know that this is their songs like we know what our anthem is, if he said. My country tis of thee we'd all go, well that's a song. My eyes have seen the glory, that's our song. When he says, My God, my God, why has thou forsaken me, all that were witnessing that, all of Israel Why is he singing? That that's the words Israel will speak when they cry out to be saved by Christ. #5, "I Thirst", [John 19:28](#) #6. "It is Finished" [John 19:30](#). "Father Into Thy Hands. I Commend My Spirit", [Luke 23:47](#), those are the seven things that he says from the Cross and most obviously the most obvious questions. Why did Jesus Christ choose to say these seven things in the order that he said them? Two questions there. Why these seven? Why these? Why does order the seven? Here's a third free question. How much time? Far did the Infinite, Omniscient, Timeless God in the Flesh put into his seven sayings? That's an intentional stupid question. So I've now made the point that the H.T.R.P.'s

are stupid. Can't argue with anything. Why are the words to Israel song "The High in The Morning", the 4th lamp of the menorah? Because I have seven, it puts to the menorah, as well as the feast days, as well as also Sevens and I've gotta work myself through it, and I got the seven 7s. I mean, it was seven sayings, so they all wanna fit that. I have the 4th lamp of the Menorah, that's the prominent lamp, the servant lamp, why are the words of "The High in The Morning", "The High in The Morning", why is that the 4th lamp? Why isn't it the 1<sup>st</sup> lamp? He could put him in any order he wanted? This is the order that it had to be. Why is that? Because his Omniscience. This is the only order it can be because of his Omniscience. But obviously the Seven Days is the creation 7 right here? The sun and the moon, the son of the moon are also on what lamp? The 4<sup>th</sup> lamp. The greater light and the lesser light was given on the 4th lamp, 4th day. Christ came on the 4th day for annum, 4000 years of the 7000 years, 1000 years is 1 day to the Lord. Don't forget this one thing you idiots. I added that part. It's really not in [2nd Peter 3:8](#). Don't forget this one thing a 1000 years is a day is one day. He counts seven days, 7000 years. That's what he means. The light of the world, the light of life's [John 8:12](#), [Genesis 1:3](#), has a 7000 year redemptive plan. Christ is the light of the world, he says so I am the light that struck this world. [Genesis 1:3](#), [John 8:12](#), I have a 7000 year redemptive plan. Why is [Psalm 22:1](#), The song of "The High in The Morning"? Why did Christ place this in the fourth position? Again, he's not "The High in The Morning", Israel is "The High in The Morning". Everybody knows that, but the Gentiles who all of us are what's that word that's right, dumb as a rock. No idea why you said that. They think that somehow the Three that is One, can isolate and forsake themselves, the Oneness. I think it's inconceivable, mathematically foolish also. For today, which of these seven would have been something that Adam or Moses, would have said? Because obviously Adam and Moses are a part of this. Again, they are defined as such. We were given no information aside for the 930 years since the death of Adam. How significant was the death of Adam? We know that the death of Moses is unbelievably significant. I'm just asking for a friend. I have no friends, that's a lie, I should not lie. Watch my little bit, friend might be a relative term. Or given no information, we get 930 years after the death of Adam, [Genesis 5:5](#). Actually, [Genesis 5:2](#) is really quite interesting. He created them male and female and blessed them, and called them Adam kind. That's what it said, and your Bible might save mankind. But man and Adam are interchangeable, as you know. He called them Adam kind in the day they were they were created and to this day we call human beings, mankind don't we? No one, but of course now we're going to call them, but they kind or person kind. I can't do that anymore because we cannot have which God has said we must have, which is male and female. Why did he name Adam, Adam? I see your hand trying to shut me down already, then 2 1/2 more hours ago. Why did he name Adam, Adam? There must have been some reference to something he is just gonna call him Adam man. Why did he do that? Is you referring to something? It's my point [yeah a point!]. There must be some reference to the fallen Angels in my most humbleness of opinions. Humbleness is not to be confused with humble, Miss, Humbleness or US. I've humbled us. Humble Lessness probably a word restriction, surely one. More money for me. I have long proposed that the angelic host viewed the creation of Adam and the organic Earth as a response because Satan ran through the entire angelic host and dropped a third of them. That might be big as we don't know how many Angels there were, certainly 10s of millions. Because they watch us, and they're assigned to us. So it might be relationship mathematically between the save and the angelic host. It might equal, they might be, might be quality, then we don't

know we'll find out, but you know it's gonna tie up in a Beautiful Bow. But it's got to be some kind of reference to the fall of the Angels because there's nothing else you can refer to at that point. So Adam must mean something to the Angels, they must have all said, "oh, he named him Adam", that makes sense. I have long proposed again, that they saw this as a Argument. But that can't be because that's incompatible timelessness. Anyway, back to the seven sayings from across. I'm pretty. I'm and I take particular interest in what Christ says that [John 17:9-12](#) as it's amazing. Glasses off to see even anything. Now I have gotten so old. [John 17:9-12](#), I need to read all of [17](#), but I can't no time and Teri won't let me, "I pray for them", he says this is Christ, "I do not pray for the world". But now he's talking to. He's talking to the Triune Godhead here, so take your shoes off and be ready, "I pray for them". I do not pray (he's praying alot). "I do not pray for the world, but for those whom you have **given** me, for they are **yours**, and all mine are yours and yours are mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to you, Holy Father, keep through your **name**, those whom you have given **me**, that they may be one as **we**. While I was with him in the world, I **kept** them in your **name**. Those whom you **gave** me, I'm emphasizing things on purpose. In case you think I'm just weird. Those who **gave** me I had **kept**, and none of them is lost except the son of perdition, that the scriptures might be fulfilled". I don't even know how to describe it, but first and foremost, [John 17](#) is the second person of the Triune God, yet speaking aloud, praying aloud. Now, does he have to pray aloud to himself and the Holy Spirit, and the Father? No, they are one there, they're we, the Elohim, they are the US. Oneness, there One there he says it, so he's praying aloud. So who hears him? If he said humans are hearing him, you're right. Who else heard? Angels are always listening, certainly at this point [John 17](#), pay attention when the Elohim, the US, [Genesis 1:26](#), the Bible starts with the US [Genesis 1:26](#), [Genesis 3:22](#), [Matthew 3:16 and 17](#), [Matthew 17:5](#), pay attention when the Elohim speaks to be heard. And [Matthew 3:16 and 17](#) and [Matthew 17:5](#) we get to see two of them. Two of the three, the father is not seen, he's the one. The Son is the Father made visible, the Father does not, is not seen. It's hard, but we can see the Holy Spirit and the Son. We can see two of the three, [Matthew 3:16 and 17](#), [Matthew 17:5](#). I'm sorry, [Matthew 3:16 and 17](#), [Matthew 17:5](#), but that's amazing. They're described for us. One of them descends as it as a dove descends. It's not a dove, but it descends like one. They could see the Holy Spirit descend. They could see the Son. They could see two of the three that are the One, that are the WE, that are the US, [Genesis 1:1](#) that's unbelievable. These are Triune passages again the revealing of the Elohim, which means that it is High, Hope and Crown. Why did the burning Bush burn where it did? Why did Moses have take off his shoes? I gave you clues there, didn't I? All of this Triune Godhead is beyond the capability of mankind understanding Triune passages or without dispute, though what would be the appropriate adjective here, butchered? By the Theological Community, Beware of those who always or seem to always subtract Christ from the Elohim. It is a common blasphemy in our time. No, it is not enough, blasphemy, about time heresy of our time. And I want you to pay attention there. [John 17:11](#), "that they may be as One as WE", [John 17:21](#), "may be One as US". I mean there it is. "I do not pray for these alone, but also for those who will[fn] believe in Me through their word; that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us". [Genesis 1:1](#). Ok, with that established now gotta hurry, next we need to take note of all the [John 17](#)s particularly incredible. Because there's this constant repeated, I'll do it for a second really fast. "Your Son also may glorify You, "as You have given Him authority

over all flesh, that He should give eternal life to as many as You have given Him. "And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. "I have glorified You on the earth. I have finished the work which You have given Me to do. {55.05} You can do your given, you gave them, You've given me, I have given to them, given me, given me, gave me, given me, turn of page, gave me, given them, gave me, given me. How many givens, gaves are there? Oh guess what, [John 17](#), has 17 givens, and other gaves, given, gave etc. Christ says them 17 times. Can he come up with a, doesn't he have a thesaurus? {55.51} You can make and the also pay attention now many times he uses kept. 17 times Jesus Christ says aloud to everybody, angelic and human, who are listening 17 times. It's probably a coincidence. He probably can't count, he's probable a poor speaker. Coincidentally, ah when applied to Christ in his omniscience, infinite in God that he is, that cannot be true. It's blasphemy. 17 happens to be a factor of something.  $17 * 3 \text{ squared} = \text{Equals}$ , go for it now, get your phones, [153 fish](#), I wonder if the Word Made Flesh, knew this? Intentionally heretical question. Obviously the [153 fish](#) is powerful proof of the deity of Christ is contained here in this passage in [John 17](#), this prayer of Christ, if you wish to think of it that way. And I got no time to deal with it, the Old Testament compliment is where we should go first, being [John 17](#), In my humbler opinion, is humbler a word? Yes it is. [Genesis 3:12](#) is referenced in [John 17:12](#). I kept them in your name. I kept them in your name. When he says Name he is referring to [Exodus 3:14](#), he's also referring to [Revelation 3:8](#). Those who have kept his Name, preserves, preserved his Name, he will also preserve them from the time of the tribulation, so knowing his Name, that is the [I AM THAT I AM](#), that he is in the US's in [Genesis 1:1](#), he is the second person of the WE, of the US of the Elohim. I kept them in your Name, those who you gave me. I have kept and none of them is lost except the evil thing. [John 5th 17:15](#), [John 17:11](#) is interwoven with [John 17:12](#), Those, I'm sorry, "keep through your Name, those whom you have given me". So he puts his Name and the Keeping and the, and the Giving, all of that, are all tied together here. Now consider [Genesis 3:12](#) because that's what I think we're dealing with. And all that. All the while, remember [1 Corinthians 15:45 through 49](#), "and the first Adam and last Adam is what that is in the typology of Adam identified [Romans 5:4](#). So keep all of that in your mind. Now all spinning plates, all that those pieces, then the Adam said, but you might read it then the man said, [Genesis 3:12](#), then the Adam said, because that is his Name, and again there interchangeable. Then the Adam said, the woman whom you gave me with, or I'm sorry, the woman whom you gave with me, she gave me of the tree and I ate it. I kept them in your name. Those whom you gave me. I have kept in none of them, except the son of perdition, except the evil thing. In other words, the first Adam said to God at his trial that he was unable. So I'll put it this way. He was unable to say those from you have gave me and that would just be the woman those whom you gave me. The one you had given me. I have kept. He was not able to say that it's not able to say none of them is lost. He cannot say what Christ says, "I kept in your Name, who you gave me up, and none of them is lost. The woman was lost wasn't she? And that makes this [3:12](#) and unbelievable since a lot today incredibly complex amazing wise statement by Adam. How much thought do you think he gave making that statement. Did he understand that Christ would come and walk in the garden and call out for him? And ask him, "Have you ate from the tree?" was he prepared? Oh, obviously he was. This is what he said. The woman whom you gave me get outside the woman whom you gave with me. She gave me of the tree and I ate. I put I am suggesting that he followed that. It wasn't just off the top of his head. He put a tremendous

amount of energy into making that perfect, and I believe that he did. Adam new you see. Adam knew that he could not retrieve the woman from sin. If he sacrificed himself for her every sinless blood cause he had seen this blood, otherwise he gave her a transfusion of his sinless blood, and her dying blood. She still could not be permanently, eternally kept. After only 70, temporarily kept. So he knew that can't be done. Salvation must be eternally. Must be permanently, must be kept, and he could not keep her. She could. She ate again. She would be in death once more. And God could. And he did guard the guard the tree, but that means he has to be Adam. If he guards the tree and Adam gives her, gives his life for her, then would God replace Adam? So the earth would be fruitful and multiply, or did the fruitful and multiply is that assigned to Adam and Eve? Is it exclusive to them in the sense that they must begin? No one else can begin, so they can't be a replacement for Adam? Why not, a lot of people think there's a replacement for Eve, in fact a lot of people think Eve was a replacement for somebody else. [Ah, I can't think of the name of the top of my head is to know these things backwards and forwards](#). Sorry. It is a complete bunch of nonsense that there was a woman before Eve. The only solution. Had to be an internal solution. So that is why Adam said what he said. That, of course is a sound doctrine. Bill Yeah. Old person comes through again with some people out there that are really. Which of course is ridiculous again is ridiculous because proof align multiplier involuntary existence is involved here. The solution will send turn a security off tide up in all of it, but they don't know that is that required. They read something, If I wanted to stop heresy, I'm trying to find a good way to put it, yeah, if I wanted to. The old adage, I had a friend, Not Anymore... He said his father or he knew his father would not read it. So he put I think around \$500 in the book and he gave it to his dad, close to his birthday knowing full well that his dad would never open the book and probably would through the book away, so he's just gonna wait. And after awhile, he's just going to call his father and say, "hey did you ever read that book?", and his father would lie and say sure I did, then he'd say, what did you do with the \$500? And wait. It was actually quite brilliant. The Simile is is that I could give books to people who are in the profession, and they will never read them. I can hide millions of dollars in the books. They would never find it because it never gonna read it. They don't care, they have their system, it's blasphemous, they like it. It makes them money. Anyway, I've often wondered why Christ said things that Adam must have thought. The first sayings, of the seven from Cross, the second Adam says. "Father Forgive Them, For They Know Not What They Do", and I imagine that the first Adam would have considered, Father Forgive Her, For She Did Not Know What She Did. [1st Timothy 2:14](#), but you see Adam new fully knew what he was doing and why. And so did Moses. See actually writing relationship. Moses hits the rock twice [Numbers 20:11](#). He fully knows just as Adam fully known, he fully knows he's willfully disobey. Moses did that with full knowledge. He can count to 2. We talked about how he was trying to do that many times, have talked about how he was trying to give up this position. And Adam has this in common with him. Moses is called the most humble man. Of all. My God that eliminates me. Gosh Darn!, I'm in now. 10 day. Hopefully, hopefully, but I want you to see that Adam fully knew what he was doing. Not deceived Moses fully knew what he was doing. Not deceived when he struck the rock twice face to face. Moses, in his death at the hand of God, is face to face with God. Moses spirit went directly into the hands of Christ. He was not dead. He had no possibly or his purple helpful, so his his spirit goes from a body that is not in near death into the Hands of God. What did Christ say? Christ God receive the soul of Moses, which is something we must connect to

the sentence. Same from the cross. We know again, very little about the death of Adam, but we can, and we should extrapolate. We have the death of Christ. We after death Moses so we should be able to put those together and find out about the death of Adam. They've got to be relatively similar. Certain aspects have done for certain, so we can at least take the second Adam and apply it to the death of the first Adam. Again, [1st Corinthians 15:45 to 49](#), [Romans 5:14](#), [1st Timothy 2:14](#). That's the template. Did Adam die at the location in [Genesis 3:7](#)? I submitted that that's what happened. That's the Naaman position. Was the creator of Adam, with Adam when he died as he was dying? What do you think? I mean, I like to think of myself as a tender hearted person. I carried one of my dogs Sierra to be 16 German Shepherd Mix. Carried her, I did not want her to die alone. I have another 13. I know she's coming soon. I'm not going to be honest. Not gonna be alone. I know how important that is, do you think? That Christ Did not go and be with Adam as he died. Of course, Christ is omnipresent, so he's headed there, but I'm saying that this is somebody like Moses. He's with Moses. Is he with Adam? I think I can make the case that that's true based on the Moses. His apology. Did Christ say to Adam, as he said to the thief, he says to the thief today you'll be with me. Did he say that to Adam? How many of the things, that Christ said from the Cross, are referencing things that Adam and Moses might have said or done, or somebody else? If you wish, you can bring in all kinds of elements, Able, ah Enoch, No one. But I think it's the ones that have been brought into the forefront are Moses and Adam. So I'm asking. Essentially I'm asking how deep is this Moses Adam Typology? How many pieces are there? If you think it is shallow, I'm suggesting that you should. rethink that. I have a book that has 300 things that Moses portrays as types of Christ. I think it would be a close. I think they got close it all these are included in the Bible to testify of Christ. So next week we will continue in our never ending journey to solve [Jude 9](#). I have given you surreptitiously and my subtle it enigmatic enough and I can't say. Change work anymore what's happening to me enigmatic? Wait, I have given you the solution to [Jude 9](#). Oh yeah, I keep doing so friendly. See you later.

End Transcription