

**PAUL'S THIRD MISSIONARY JOURNEY: LEARNING FROM  
A FAITHFUL MINISTER'S FAREWELL, Pt. 1  
(Acts 20:1-24)**

- I. THE CHURCH'S WITNESS FOR CHRIST IN JERUSALEM (1-7)**
- II. THE CHURCH'S WITNESS FOR CHRIST IN JUDEA, SAMARIA, & SYRIA (8-12)**
- III. THE CHURCH'S WITNESS FOR CHRIST TO THE ENDS OF THE EARTH (13-28)**
  - A. The FIRST MISSIONARY JOURNEY of Paul & Barnabas (13-14)**
  - B. The FIRST CHURCH COUNCIL in Jerusalem (15)**
  - C. The SECOND MISSIONARY JOURNEY of Paul (15:36-18:22)**
  - D. The THIRD MISSIONARY JOURNEY of Paul (18:23-21:16)**
    - 1. The Birth of the Church in Ephesus (18:23-19:10)**
    - 2. Christ's Powerful Ministry through Paul at Ephesus (19:11-41)**
    - 3. Learning from a Faithful Minister's Farewell (20:1-38)**

**a. A Faithful Minister's Farewell Journey (20:1-5)**

- 1) The rest of the book (Acts 20-28) revolves around Paul's journey to \_\_\_\_\_, his arrest there, and voyage to \_\_\_\_\_ as a prisoner to stand trial before Caesar for insurrection.
  
- 2) Following the riot in Ephesus, Paul left the province of Asia and returned to Macedonia to \_\_\_\_\_ and \_\_\_\_\_ the saints there. (vv. 1-2; 14:22; 15:41; 16:5; 18:23)
  - *What was the means God used to accomplish this? (vv. 2, 27, 32)*
  
  - *What else did Paul do while in Macedonia?*
  
- 3) Next, Paul traveled to \_\_\_\_\_ in Achaia (Greece) for three months, before backtracking through Macedonia to Troas in Asia. (vv. 2-5)
  - *What did Paul do while in "Greece"? (Rom. 15:25-27; 2 Cor. 8-9)*

**b. A Faithful Minister's Farewell Service (20:6-16)**

- 1) Missing \_\_\_\_\_ and intending to be in Jerusalem on \_\_\_\_\_ (v. 16), Paul stayed in Troas for a week and held a farewell service on the \_\_\_\_\_. (vv. 6-7)
  - *What day of the week did the disciples gather for worship, and what does this say about the shift from law to grace? (1 Cor. 16:1-3; Col. 2:16-17; Rev. 1:10)*

2) This farewell service also involved the disciples gathering for the \_\_\_\_\_. (v. 7; 2:42, 46)

- *What does this passage teach about the frequency & nature of communion? (1 Cor. 11:23-28)*

3) This farewell service also had the \_\_\_\_\_ as Paul raised Eutychus from the dead. (vv. 8-12)

- *Who is this reminiscent of (Luke 7:11-17; 8:41-55; John 11:39-44; Acts 9:36-41) and what purpose did this serve? (John 14:19; Rom. 6:4-5; 2 Cor. 12:12)*

- *Why might Luke have meticulously recorded Paul's travels enroute to Jerusalem (vv. 13-16)*

### **c. A Faithful Minister's Farewell Message (20:17-38)**

*We can learn from Paul's example that faithful ministry involves:*

1) the \_\_\_\_\_ of \_\_\_\_\_. (vv. 18-19; 27:23; Rom. 12:11; Col. 3:24)

2) a \_\_\_\_\_ of \_\_\_\_\_. (v. 19; Rom. 12:3; 1 Cor. 3:5-7)

3) a \_\_\_\_\_ for others. (vv. 19, 31; Rom. 9:1-3; 10:1; 2 Cor. 2:4)

4) potentially \_\_\_\_\_. (v. 19; 2 Tim. 3:12)

5) \_\_\_\_\_ and teaching to all. (vv. 20, 27; 2 Tim. 3:16-17)

- *What was the expected response to Paul's preaching? (v. 21)*

6) \_\_\_\_\_. (vv. 22-24; Phil. 2:3-8)

7) \_\_\_\_\_ in the race. (v. 24; 2 Tim. 4:6-8; Heb. 12:1-3)

- *What should accompany this? (v. 24; John 15:4-5, 11; Gal. 5:22)*

8) the \_\_\_\_\_ of testifying as a witness with the gospel. (v. 24; Phil. 1:27)

- *What uniquely characterizes this good news and makes it so special?*