

Bible Study and Devotions

Bible Study and Devotions

To the end that you may grow in the Christian life, do you promise that you will diligently **read** the Bible, **engage** in private prayer, **keep** the Lord's Day, regularly **attend** the worship services, **observe** the appointed sacraments, and **give** to the Lord's work as He shall prosper you?

Devotion, noun

1. The state of being dedicated, consecrated, or solemnly set apart for a particular purpose.
2. A solemn attention to the Supreme Being in worship; a yielding of the heart and affections to God, with reverence, faith and piety, in religious duties, particularly in prayer and meditation; devoutness.

Pray

Prayer is the natural outgushing of a soul in communion with Jesus. Just as the leaf and the fruit will come out of the vine-branch without any conscious effort on the part of the branch, but simply because of its living union with the stem, so prayer buds, and blossoms, and fruits out of souls abiding in Jesus. - Spurgeon



Bible Reading (WCS)

Q. How is the word of God to be read? **A.** The holy scriptures are to be read with an high and reverent esteem of them; with a firm persuasion that they are the very word of God, and that he only can enable us to understand them; with desire to know, believe, and obey the will of God revealed in them; with diligence, and attention to the matter and scope of them; with meditation, application, self-denial, and prayer. (WLC 157)

Q. How is the word to be read and heard, that it may become effectual to salvation? **A.** That the word may become effectual to salvation, we must attend thereunto with diligence, preparation, and prayer; receive it with faith and love, lay it up in our hearts, and practice it in our lives. (WSC 90)

Bible Study Tools

Hebrew & Greek (and Aramic)

3 וָאֲרָא אֶל-אַבְרָהָם אֶל-יִצְחָק וְאֶל-יַעֲקֹב בְּאֵל שַׁדַּי
as-El-Shaddai Jacob and-to Isaac to Abraham to and-I-appeared
וְשְׁמִי יְהוָה לֹא נִודַעְתִּי לָהֶם: 4 וְגַם הִקְמַתִּי אֶת-
— I-established and-also to-them I-was-known not Yahweh but-name-of-me
בְּרִיתִי אִתְּם לָתֵת לָהֶם אֶת-אֶרֶץ כְּנָעַן אֶת אֶרֶץ
land-of — Canaan land-of — to-them to-give with-them covenant-of-me
מִגְרֵיהֶם אֲשֶׁר-גָּרוּ בָּהּ: 5 וְגַם אֲנִי
I moreover-also in-her they-lived-as-sojourners which sojournings-of-them
שָׁמַעְתִּי אֶת-נֹאקֶת בְּנֵי יִשְׂרָאֵל אֲשֶׁר מִצְרַיִם מַעֲבָדִים אִתְּם
—them making-serve Egyptians whom Israel people-of groan-of — I-have-heard
וְאֶזְכֹּר אֶת-בְּרִיתִי: 6 לְכֹן אֲמַר לְבְנֵי יִשְׂרָאֵל אֲנִי
I Israel to-people-of say for-thus covenant-of-me — and-I-have-remembered

2:06 PM 22%
NIV/NA28 Act 2:42-44

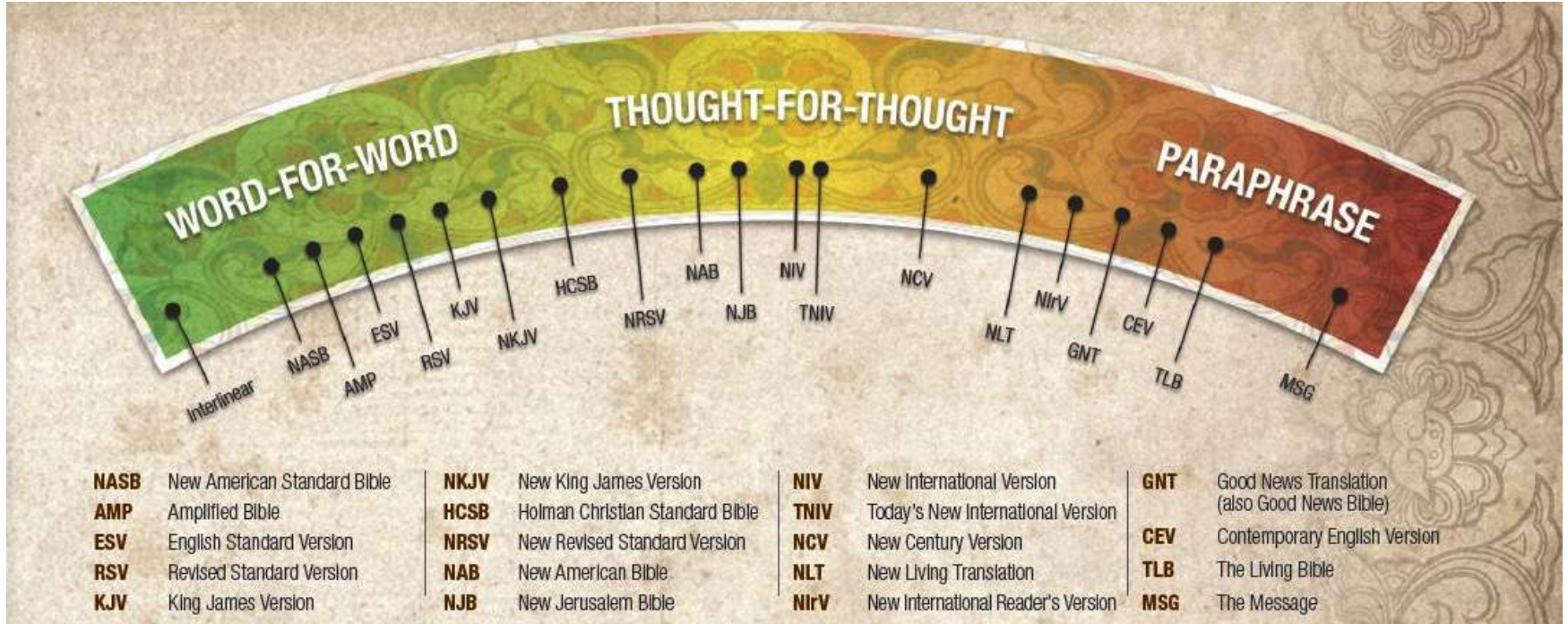
42 Ἦσαν δὲ προσκατεροῦντες τῇ διδασχῇ τῶν ἀποστόλων καὶ τῇ
— — They devoted themselves to the teaching — apostles' and —
g2258 g1161 g4342 g3588 g1322 g3588 g0652 g2532 g3588
κοινωνία τῇ κλάσει τοῦ ἄρτου καὶ ταῖς προσευχαῖς
to fellowship to the breaking — of bread and — to prayer
g2842 g3588 g2800 g3588 g0740 g2532 g3588 g4335
They devoted themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer.

43 ἐγένετο δὲ πάση ψυχῇ φόβος πολλά τε τέρατα καὶ σημεῖα διὰ
was filled with — — (Everyone) awe many — at the wonders and signs by
g1096 g1161 g3956 g5590 g5401 g4183 g5037 g5059 g2532 g4592 g1223
τῶν ἀποστόλων ἐγένετο
the apostles performed
g3588 g0652 g1096
Everyone was filled with awe at the many wonders and signs performed by the apostles.

44 πάντες δὲ οἱ πιστεύοντες ἦσαν ἐπὶ τὸ αὐτὸ καὶ εἶχον ἅπαντα

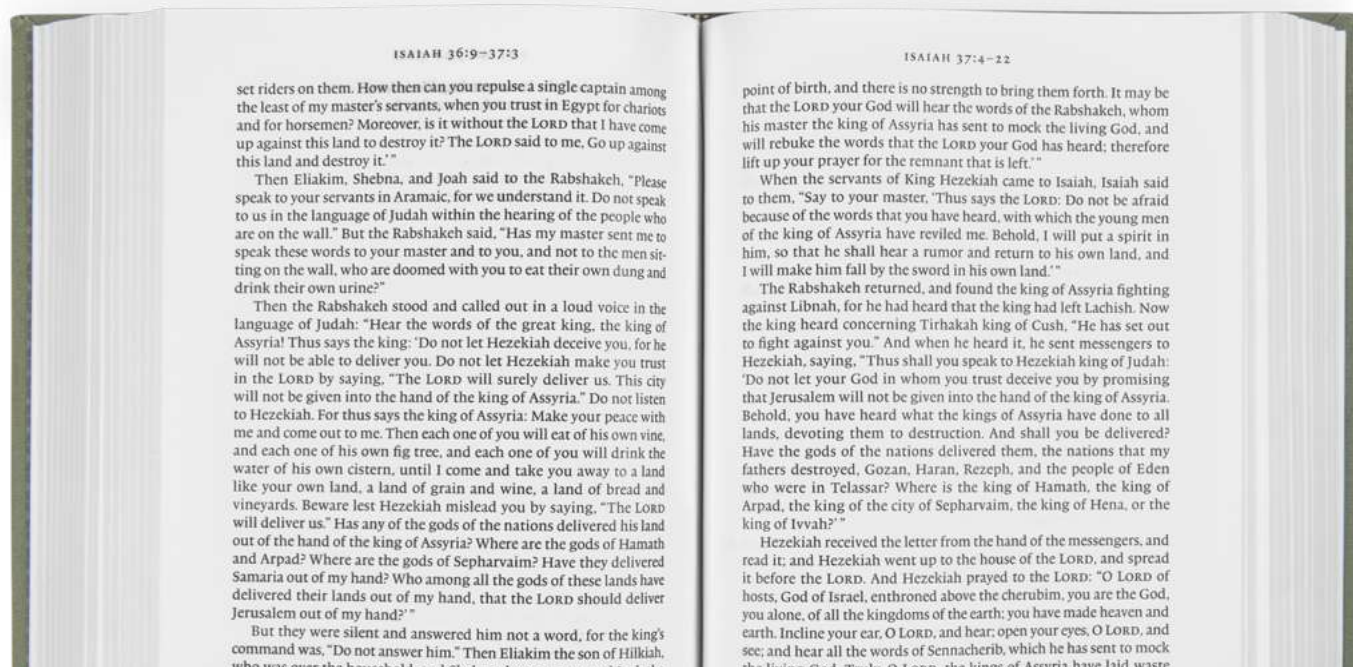
Bible Study Tools

Translations



Bible Study Tools

Just read



ISAIAH 36:9-37:3

set riders on them. How then can you repulse a single captain among the least of my master's servants, when you trust in Egypt for chariots and for horsemen? Moreover, is it without the LORD that I have come up against this land to destroy it? The LORD said to me, Go up against this land and destroy it."

Then Eliakim, Shebna, and Joah said to the Rabshakeh, "Please speak to your servants in Aramaic, for we understand it. Do not speak to us in the language of Judah within the hearing of the people who are on the wall." But the Rabshakeh said, "Has my master sent me to speak these words to your master and to you, and not to the men sitting on the wall, who are doomed with you to eat their own dung and drink their own urine?"

Then the Rabshakeh stood and called out in a loud voice in the language of Judah: "Hear the words of the great king, the king of Assyria! Thus says the king: 'Do not let Hezekiah deceive you, for he will not be able to deliver you. Do not let Hezekiah make you trust in the LORD by saying, "The LORD will surely deliver us. This city will not be given into the hand of the king of Assyria." Do not listen to Hezekiah. For thus says the king of Assyria: Make your peace with me and come out to me. Then each one of you will eat of his own vine, and each one of his own fig tree, and each one of you will drink the water of his own cistern, until I come and take you away to a land like your own land, a land of grain and wine, a land of bread and vineyards. Beware lest Hezekiah mislead you by saying, "The LORD will deliver us." Has any of the gods of the nations delivered his land out of the hand of the king of Assyria? Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim? Have they delivered Samaria out of my hand? Who among all the gods of these lands have delivered their lands out of my hand, that the LORD should deliver Jerusalem out of my hand?"

But they were silent and answered him not a word, for the king's command was, "Do not answer him." Then Eliakim the son of Hilkiah, who was over the household,

ISAIAH 37:4-22

point of birth, and there is no strength to bring them forth. It may be that the LORD your God will hear the words of the Rabshakeh, whom his master the king of Assyria has sent to mock the living God, and will rebuke the words that the LORD your God has heard; therefore lift up your prayer for the remnant that is left."

When the servants of King Hezekiah came to Isaiah, Isaiah said to them, "Say to your master, 'Thus says the LORD: Do not be afraid because of the words that you have heard, with which the young men of the king of Assyria have reviled me. Behold, I will put a spirit in him, so that he shall hear a rumor and return to his own land, and I will make him fall by the sword in his own land.'"

The Rabshakeh returned, and found the king of Assyria fighting against Libnah, for he had heard that the king had left Lachish. Now the king heard concerning Tirhakah king of Cush, "He has set out to fight against you." And when he heard it, he sent messengers to Hezekiah, saying, "Thus shall you speak to Hezekiah king of Judah: 'Do not let your God in whom you trust deceive you by promising that Jerusalem will not be given into the hand of the king of Assyria. Behold, you have heard what the kings of Assyria have done to all lands, devoting them to destruction. And shall you be delivered? Have the gods of the nations delivered them, the nations that my fathers destroyed, Gozan, Haran, Rezeph, and the people of Eden who were in Telassar? Where is the king of Hamath, the king of Arpad, the king of the city of Sepharvaim, the king of Hena, or the king of Ivvah?"

Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up to the house of the LORD, and spread it before the LORD. And Hezekiah prayed to the LORD: "O LORD of hosts, God of Israel, enthroned above the cherubim, you are the God, you alone, of all the kingdoms of the earth; you have made heaven and earth. Incline your ear, O LORD, and hear: open your eyes, O LORD, and see; and hear all the words of Sennacherib, which he has sent to mock the living God. For he has said, 'The gods of Assyria have laid waste

Bible Study Tools

Cross References, Footnotes

GENESIS

Introduction

As its name implies, Genesis is about beginnings. Genesis tells us that It shows that God is both the Creator and the Ruler of all creation. It shows that we all fall into sin and death, and of God's unfolding plan of redemption through Jesus Christ and his descendants. Genesis includes some of the most memorable stories of the Bible: Adam and Eve (chs. 1–4), continuing through Noah, Abraham, Isaac, and Jacob (chs. 12–50), of Joseph (chs. 37–50), who died before 1600 B.C. Traditionally, Jews regard Moses as the author, writing after the Exodus from Egypt, commonly dated at a date around 1260 B.C.

The Creation of the World

In the ^abeginning, God created the heavens and the earth. ²The earth was ^bwithout form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light,"

Chapter 1

¹Job 38:4-7; Ps. 33:6; 136:5; Isa. 42:5; 45:18; John 1:1-3; Acts 14:15; 17:24; Col. 1:16, 17; Heb. 1:10; 11:3; Rev. 4:11
²Jer. 4:23
³2 Cor. 4:6
⁶Job 37:18; Ps. 136:5; Jer. 10:12; 51:45

their seed
on the earth
brought
forth seed
and tree
seed, and
God saw
that it was
good.

Bible Study Tools

Concordance

hum) See JOATHAM.			
Jidcon.	Judg 9:5	3147	
is yet J the	Judg 9:7	3147	
is told it to J	Judg 9:21	3147	
nd fled, and went to	Judg 9:27	3147	
son of Jerubbaal			
of Kiraz Ahaz.	2Kin 15:5	3147	
son was over the	2Kin 15:7	3147	
igned in his stead.	2Kin 15:30	3147	
ie son of Uzziah.	2Kin 15:32	3147	
king of Israel began J	2Kin 15:36	3147	
est of the acts of J.	2Kin 15:38	3147	
th his fathers, and was	2Kin 16:1	3147	
of Judah began to reign	1Chr 3:12	3147	
riah his son, J his son.	1Chr 5:17	3147	
ays of J king of Judah.	2Chr 26:23	3147	
n was over the king's	2Chr 27:1	3147	
n reigned in his stead.	2Chr 27:6	3147	
twenty and five years old.	2Chr 27:7	3147	
ecame mighty, because he	2Chr 27:9	3147	
st with his fathers, and they	Is 1:1	3147	
st days of Uzziah, J, Ahaz,	Is 7:1	3147	
st days of Ahaz the son of	Hos 1:1	3147	
ri, in the days of Uzziah, J	Mic 1:1	3147	
ri, in the days of J			
J, Morasthite in the days of			
J, A descendant of Caleb			
eam, and J, and Gesham, and Pelet,	1Chr 2:47	3147	
JOURNEY			
and made his / prosperous or not	Gen 24:21	1870	
Then Jacob went on his /, and came	Gen 29:1	1870	
set three days' / betwixt himself	Gen 30:36	1870	
journed after him seven days' /	Gen 31:23	1870	
And he said, Let us take our /	Gen 31:12	5265	
And he took his / with all that	Gen 46:1	5265	
Israel took his / into the wilderness	Ex 3:18	1870	
three days' / into the desert, and	Ex 5:3	1870	
three days' / into the wilderness	Ex 8:27	5265	
three days' / into the wilderness	Ex 12:20	5265	
And they took their / from Egypt.	Ex 16:1	1870	
And they took their / after all	Num 9:10	1870	
that is there, and is not in a /	Num 9:13	1870	
the south side shall take their /	Num 14:8	5265	
they that took their / according	Num 10:13	5265	
they / from the wilderness			
From thence they /			
And the children of Israel /			
to the house of Shimon, as he /			
to a certain Samaritan, as he /			
And as he /, he came near Jerusalem.			
the men which / with him stood			
about the and them which / with me.			
JOURNEYING			
and for the / of the camps			
We are / unto the place of which			
teaching, and / toward Jerusalem.			
JOURNEYINGS			
Thus were the / of the children			
in / often, in perils of waters.			
JOURNEYS			
he went on his / from the south	Gen 13:3	4596	
wilderness of Sin, after their /	Ex 17:1	4596	
Israel went onward in all their /	Ex 40:38	4596	
of Israel, throughout all their /	Ex 40:39	4596	
shall blow an alarm for their /	Num 10:9	4596	
children of Israel took their /	Num 33:1	4596	
These are the / of the children	Num 33:2	4596	
goings out according to their /	Num 33:2	4596	
these are their / according to			
JOY			
king Saud, with tabrets, with /	1Sa 18:6	8057	
pipes, and rejoiced with great /	1Kin 1:40	8057	
for there was / in Israel	1Chr 12:40	8057	
by lifting up the voice with /	1Chr 15:16	8057	
of the house of Obed-edom with /	1Chr 15:25	8057	
king also rejoiced with / thy people	1Chr 29:9	8057	
now have I seen with / thy people	1Chr 29:17	8057	
to go again to Jerusalem with /	2Chr 20:27	8057	
and many shouted aloud for /	2Chr 30:26	8057	
the noise of the shout of / from	Ezr 3:12	8057	
of this house of God with /	Ezr 3:13	2305	
bread seven days with /	Ezr 6:16	8057	
for the / of the Lord is your	Ezr 6:22	2304	

Bible Study Approaches

Intro to Hermeneutics, 101

Above all, you must understand that no prophecy of Scripture comes from one's own interpretation. For no such prophecy was ever brought forth by the will of man, but men spoke from God as they were carried along by the Holy Spirit. - 2 Peter 1:21



Bible Study Approaches

- Devotional reading
 - Just read
 - Reading Plans
 - Audiobooks
 - Archiving
 - Inductive Study
 - Journaling / Reflection
 - Family Devotions / Singing
- Study Bibles
- Commentaries

Bible Study Approaches - Arching

★ *Logical Relationships Examples*

Click on the label of each relationship in order to see more.

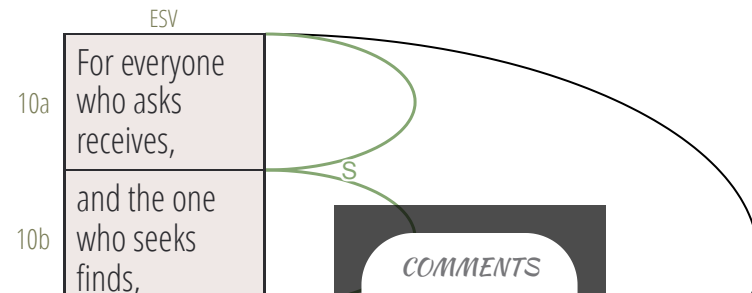
Published July 19th, 2017; Updated July 19th, 2017

Author *Josué Pineda* [Share](#) / [Groups](#) / [About Author](#)

Notes

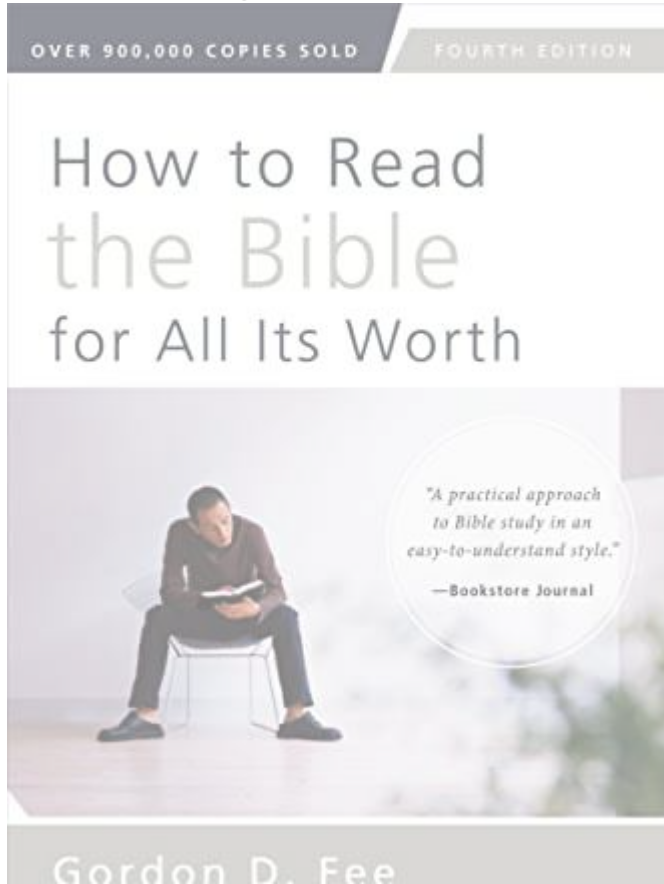
Click on each the label in order to display a bubble with info about the relationships.

Series (S)



Bible Study Extras

Further reading:



Bible Reading (WCS)

Q. How is the word to be read and heard, that it may become effectual to salvation? **A.** That the word may become effectual to salvation, we must *attend* thereunto with diligence, preparation, and prayer; *receive* it with faith and love, *lay it up* in our hearts, and *practice* it in our lives. (WSC 90)