
THE BOOK —OF— MARK

SEVERN RUN
EVANGELICAL PRESBYTERIAN
CHURCH

A Congregation of the Presbyterian Church in America (PCA)

A Church devoted to the pursuit of Scripture, Prayer, Fellowship and Worship as an effective and ultimately victorious means of reaching our community for Christ.

THE LORD'S DAY EVENING WORSHIP

Sunday, 13 July, 2025

✦ Indicates standing if able

WELCOME & GREETING

Ruling Elder Bradley Chwastyk



INVOCATION

CALL TO WORSHIP

Psalm 147:1

"Praise the LORD! For *it is* good to sing praises to our God; For *it is* pleasant, *and* praise is beautiful."

✦ HYMN

Nº 01

I Sing the Mighty Power of God

CONFESSION OF SIN

Psalm 49:6–13

ASSURANCE OF PARDON

John 10:27-28

"Those who trust in their wealth And boast in the multitude of their riches, None *of them* can by any means redeem *his* brother, Nor give to God a ransom for him— For the redemption of their souls *is* costly, And it shall cease forever— That he should continue to live eternally, *And* not see the Pit. For he sees wise men die; Likewise the fool and the senseless person perish, And leave their wealth to others. Their inner thought *is that* their houses *will last* forever, Their dwelling places to all generations; They call *their* lands after their own names. Nevertheless man, *though* in honor, does not remain; He is like the beasts *that* perish. This is the way of those who *are* foolish, And of their posterity who approve their sayings."

✦ HYMN

Nº 02

"My sheep hear My voice, and I know them, and they follow Me. And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand."

Jesus, Master, Whose I Am

THE WORD PREACHED

Reading of Scripture

Mark 10:23-31

"All Things Possible"

Ruling Elder Bradley Chwastyk

PASTORAL PRAYER

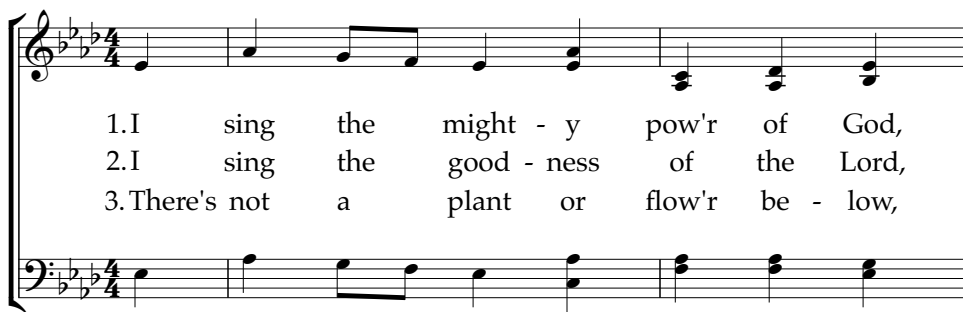
Rock of Ages

BENEDICTION

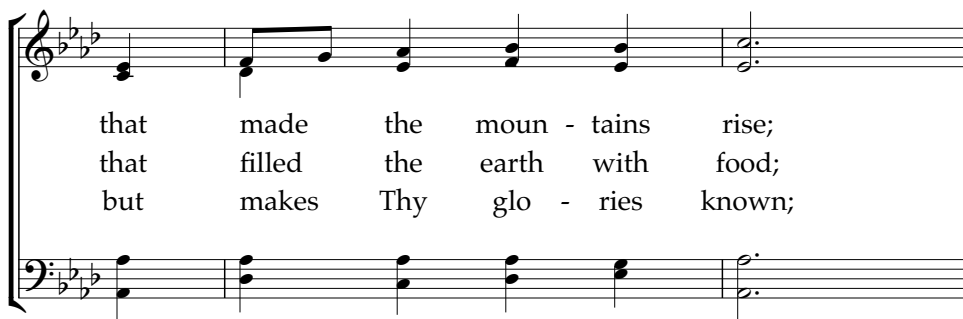


Please join us for a fellowship meal.

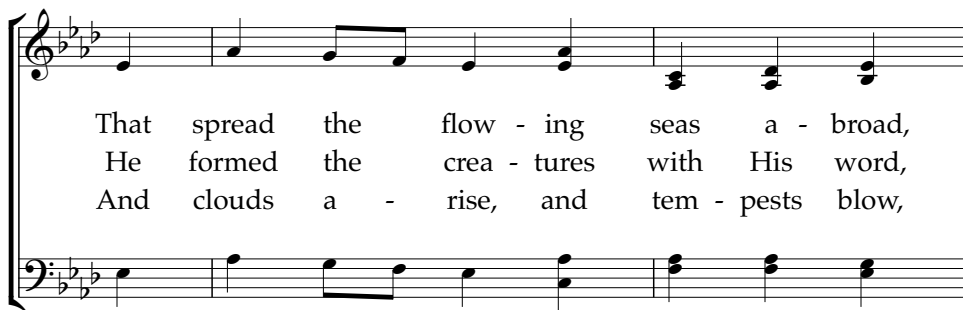
I Sing the Mighty Power of God



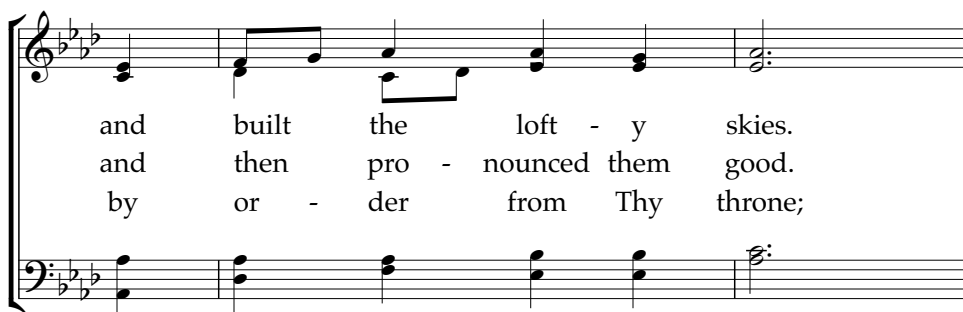
1. I sing the might - y pow'r of God,
 2. I sing the good - ness of the Lord,
 3. There's not a plant or flow'r be - low,



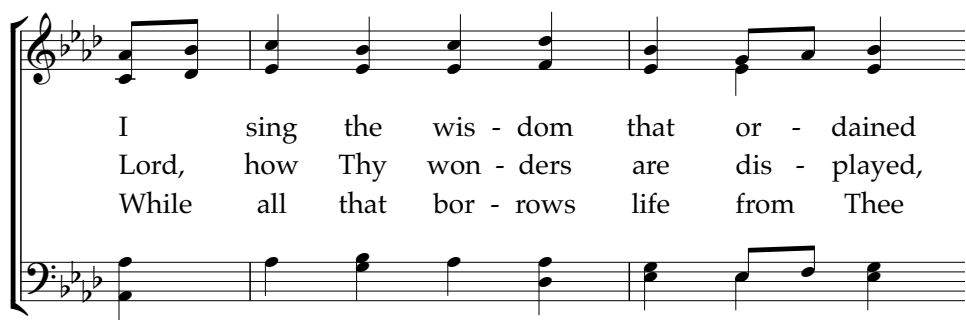
that made the moun - tains rise;
 that filled the earth with food;
 but makes Thy glo - ries known;



That spread the flow - ing seas a - broad,
 He formed the crea - tures with His word,
 And clouds a - rise, and tem - pests blow,



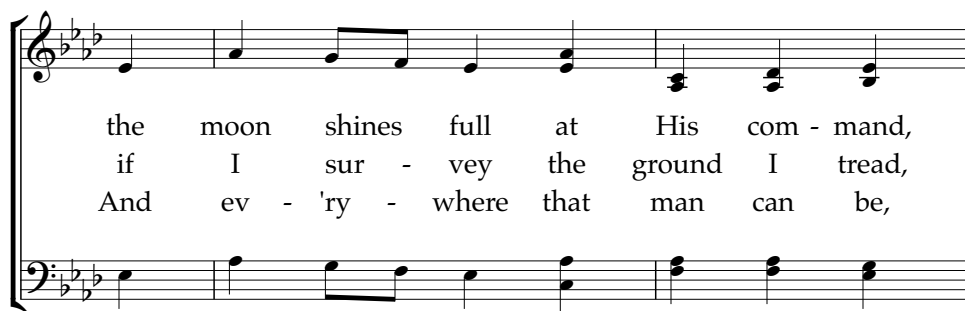
and built the loft - y skies.
 and then pro - nounced them good.
 by or - der from Thy throne;



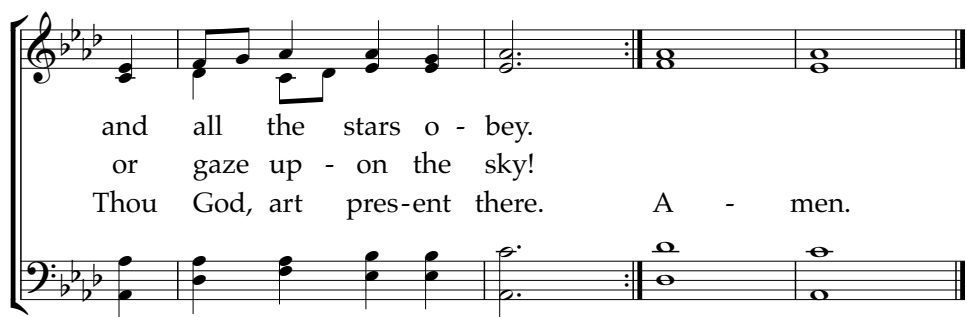
I sing the wis - dom that or - dained
 Lord, how Thy won - ders are dis - played,
 While all that bor - rows life from Thee



the sun to rule the day;
 wher - e're I turn my eye:
 is ev - er in Thy care,



the moon shines full at His com - mand,
 if I sur - vey the ground I tread,
 And ev - 'ry - where that man can be,

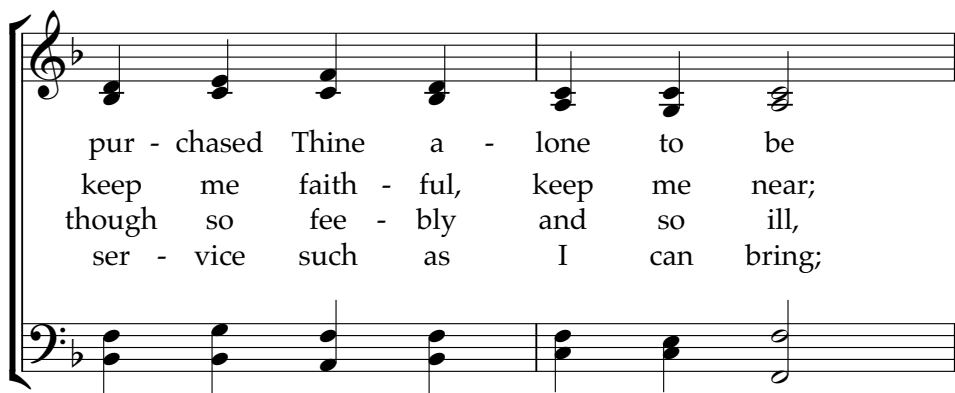


and all the stars o - bey.
 or gaze up - on the sky!
 Thou God, art pres-ent there. A - men.

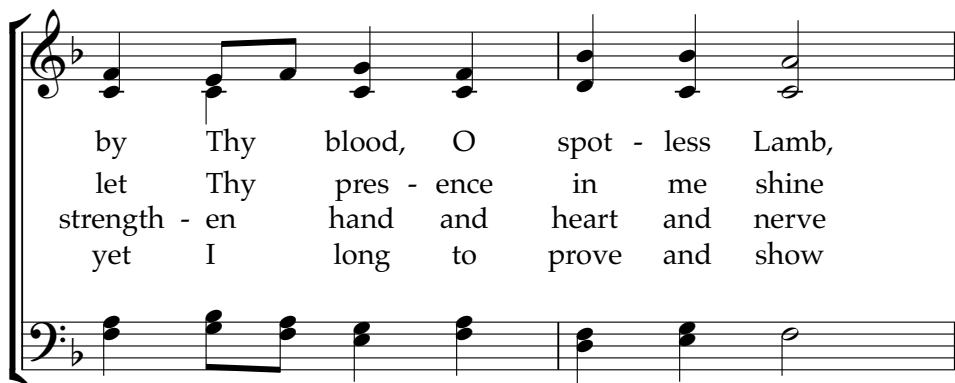
Jesus, Master, Whose I Am



1. Je - sus, Mas - ter, whose I am,
 2. Je - sus, Mas - ter, I am Thine:
 3. Je - sus, Mas - ter, whom I serve,
 4. Lord, Thou need - est not, I know,



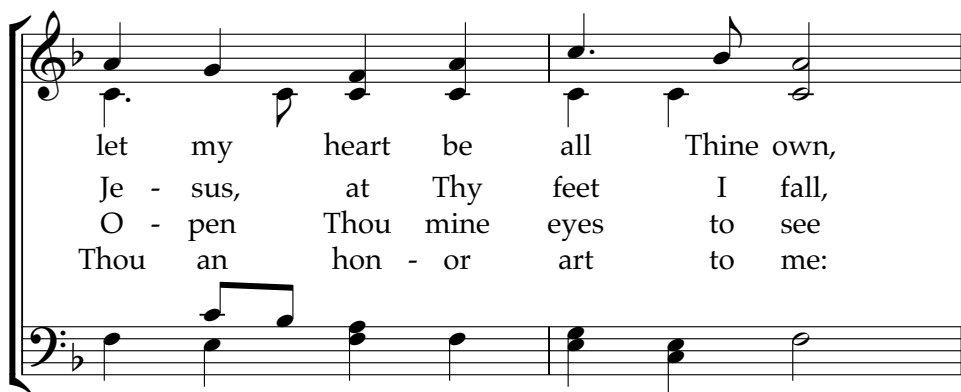
pur - chased Thine a - lone to be
 keep me faith - ful, keep me near;
 though so fee - bly and so ill,
 ser - vice such as I can bring;



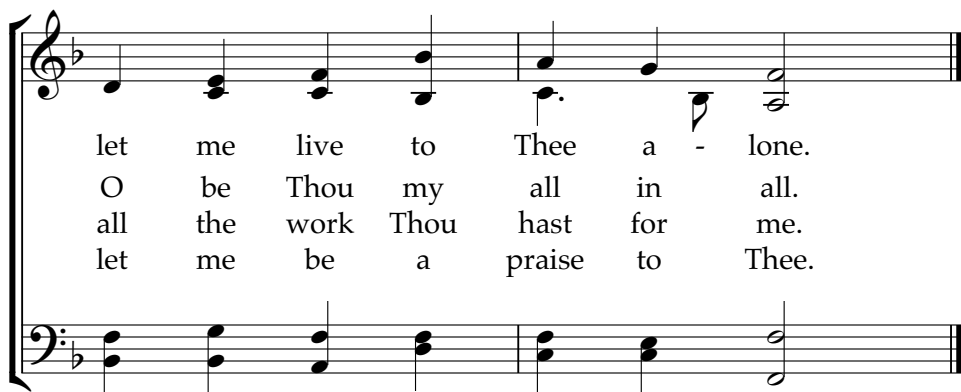
by Thy blood, O spot - less Lamb,
 let Thy pres - ence in me shine
 strength - en hand and heart and nerve
 yet I long to prove and show



shed so will - ing - ly for me,
all my home - ward way to cheer.
all Thy bid - ding to ful - fil.
full al - le - giance to my King.



let my heart be all Thine own,
Je - sus, at Thy feet I fall,
O - pen Thou mine eyes to see
Thou an hon - or art to me:



let me live to Thee a - lone.
O be Thou my all in all.
all the work Thou hast for me.
let me be a praise to Thee.

Augustus M. Toplady, 1776
Alt. by Thomas Cotterill, 1815

Rock of Ages

TOPLADY by Thomas Hastings, 1830

1. Rock of Ages, cleft for me,
2. Not the labors of my hands
3. Nothing in my hand I bring,
4. While I draw this fleet - ing breath,

let me hide my - self in Thee;
can ful - fil Thy law's de - mands;
sim - ply to Thy cross I cling;
when mine eye - lids close in death,

let the wa - ter and the blood,
could my zeal no res - pite know,
na - ked, come to Thee from dress;
when I soar to worlds un - known,

from Thy riv - en side which flowed,
could my tears for - ev - er flow,
help - less look to Thee for grace;
see Thee on Thy judg - ment throne,

be of sin the dou - ble cure,
all for sin could not a - tone;
foul, I to the Foun - tain fly;
Rock of Ages, cleft for me,

cleanse me from its guilt and pow'r.
Thou must save, and Thou a - lone.
wash me, Sav - ior, or I die.
let me hide my - self in Thee.

SERMON NOTES

“All Things Possible” *Mark 10:23-31*

23 Then Jesus looked around and said to His disciples, “How hard it is for those who have riches to enter the kingdom of God!” **24** And the disciples were astonished at His words. But Jesus answered again and said to them, “Children, how hard it is for those who trust in riches to enter the kingdom of God! **25** It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.” **26** And they were greatly astonished, saying among themselves, “Who then can be saved?” **27** But Jesus looked at them and said, “With men *it is* impossible, but not with God; for with God all things are possible.” **28** Then Peter began to say to Him, “See, we have left all and followed You.” **29** So Jesus answered and said, “Assuredly, I say to you, there is no one who has left house or brothers or sisters or father or mother or wife or children or lands, for My sake and the gospel’s, **30** who shall not receive a hundredfold now in this time—houses and brothers and sisters and mothers and children and lands, with persecutions—and in the age to come, eternal life. **31** But many *who are* first will be last, and the last first.”