

Interlocked Series

Lesson #36.1

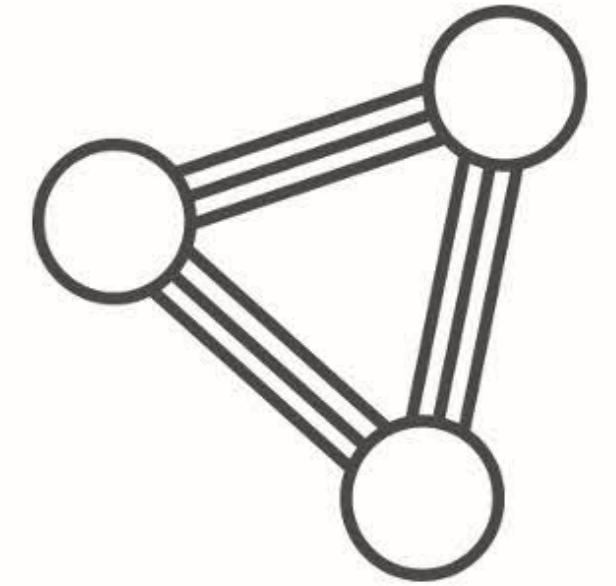
June 3, 2025

Dean Bible Ministries

www.deanbibleministries.org

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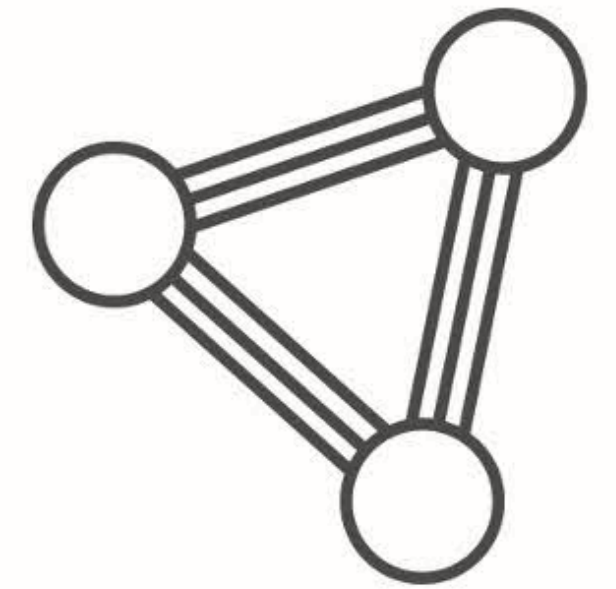
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Lesson 35A: Death of Christ

- How God sees justice
- Sin is ultimately against *Yahweh*
- *Yahweh* demands restitution
- Blood is necessary for restitution
- God planned to have justice through the Savior
- With the Covenants: *Yahweh* taught man that blood was needed to sign the contracts

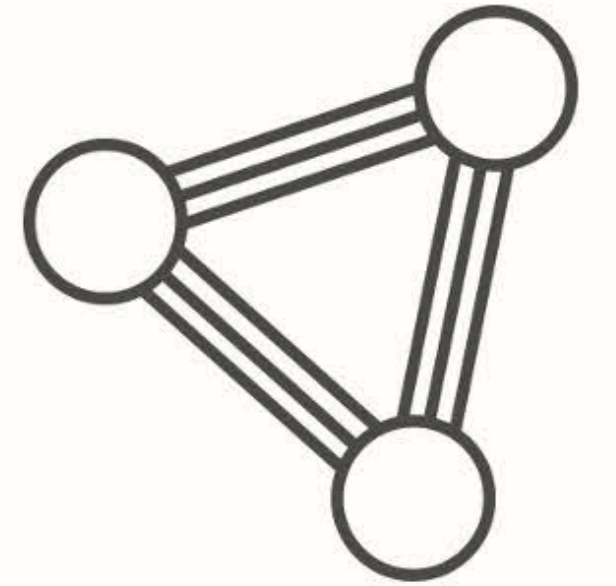
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Lesson 35B: Death of Christ

- The Passover is a picture of Christ's death for sin
- Jesus died to satisfy God's justice
- God put these elements in place to prepare us to identify the coming Savior
- Jesus satisfied the Father's justice and redeemed mankind
- Why Jews and Gentiles reject the death of Christ

INTERLOCKED

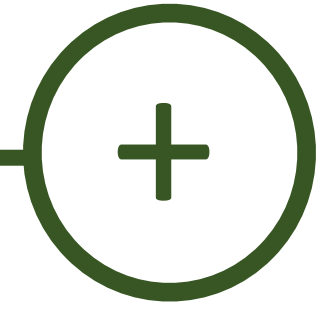
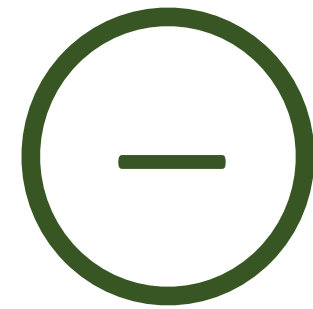


Lesson 36A: For Whom Did Christ Die?

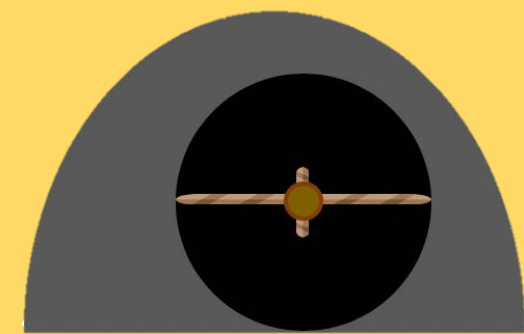
What Jesus Did with His Life and Death

man: unrighteous

man: righteous



Needs a death to pay for sin



Jesus paid the penalty of death for man's sin

Needs to live a perfect life by God's standards



Jesus lived a perfect life and imputed that to man

applies to believers

applies to believers



When we trust Jesus

FAITH

We will have life with God forever



Torah
Pentateuch

Genesis
Exodus
Leviticus
Numbers
Deuteronomy

Joshua
Judges
Ruth

Ezra
Nehemiah
Esther

1–2 Samuel
1–2 Kings
1–2 Chronicles

Matthew
Mark
Luke
John

Who do you say that I am?

Birth of Christ

Life of Christ

Death of Christ

Who did Christ die for?

The First Resurrection



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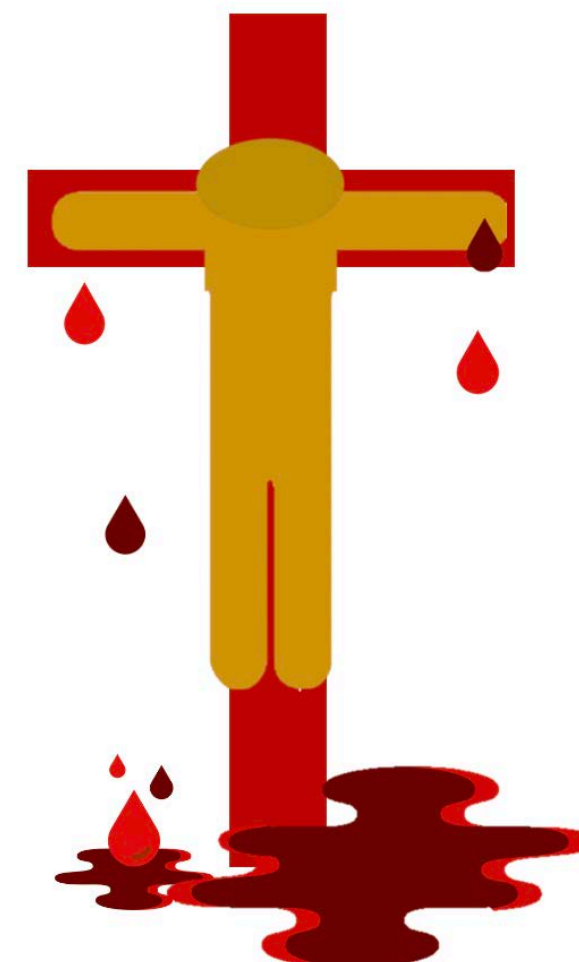
- Who do you say that I am?
- Birth of Christ
- Life of Christ
- Death of Christ
- For Whom did Christ Die?
- The First Resurrection

What did Jesus come to earth to do?



Kingdom
of Man

Kingdom
of God



I
Explain God's Word

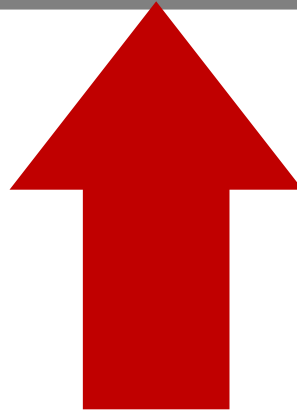
II
Live a perfect life

III
Restart the
Kingdom of God

IV
Die for all mankind

Lesson 34

Lesson 40



God's merciful rescue plan

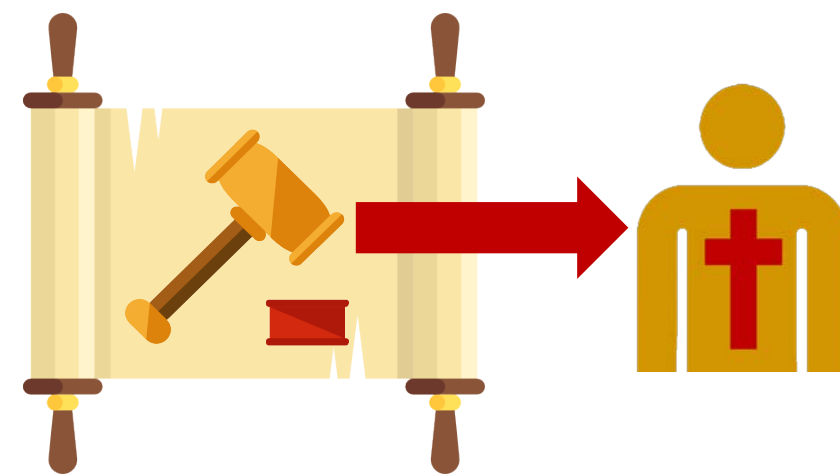
A

**How God
sees justice**



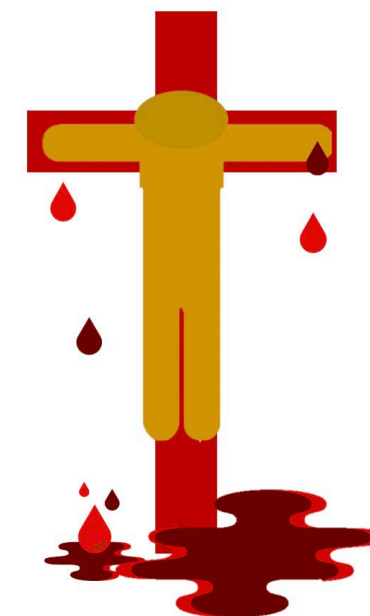
B

**God planned to
have justice
through the
Savior**



C

**Jesus died to
satisfy God's
justice**

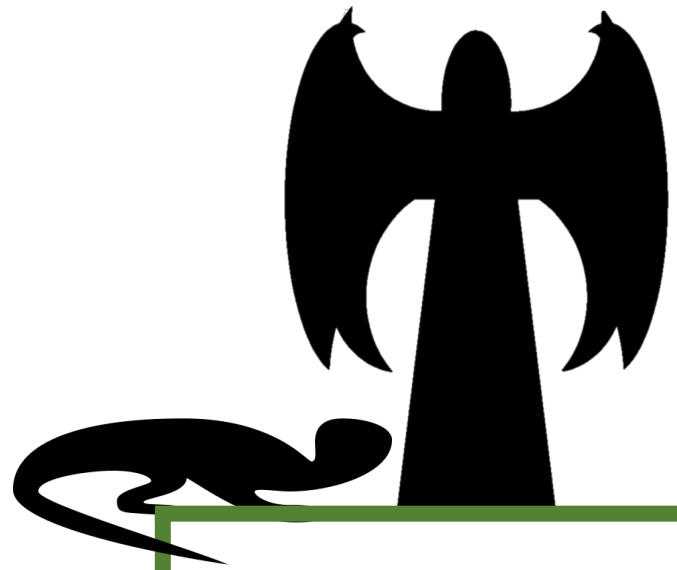


D

**Jesus invites
everyone to benefit
from the justice He
obtained**

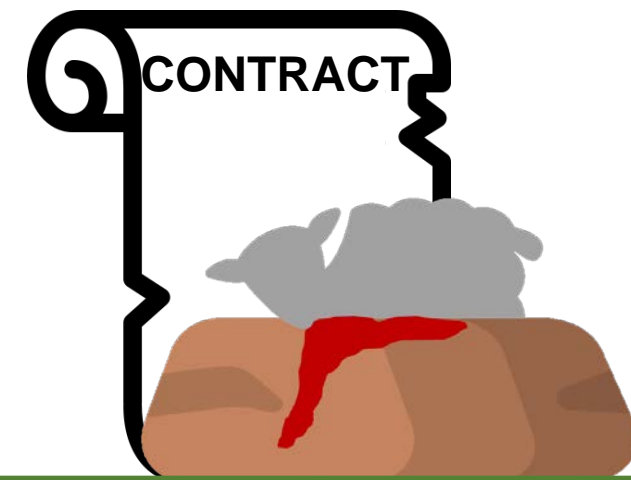


Eden



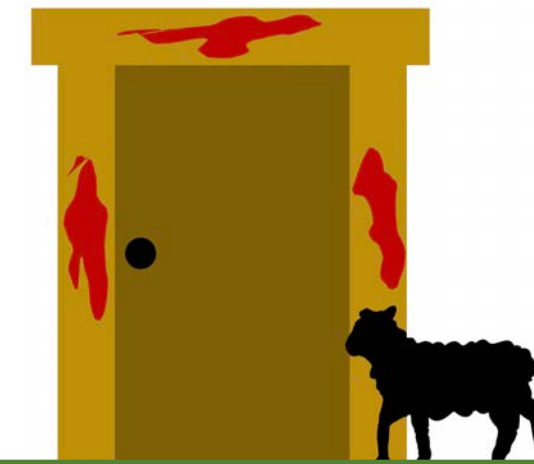
The
Messiah
will be
wounded

Covenants



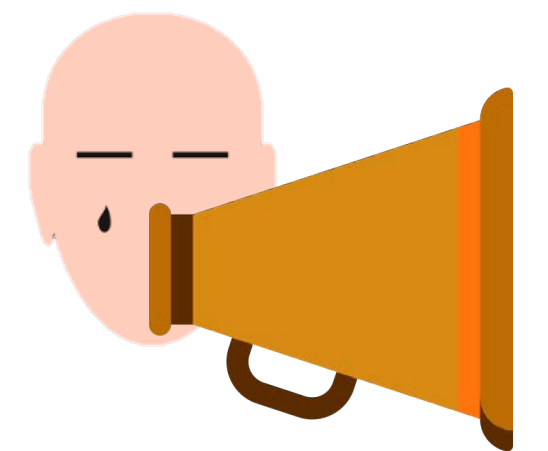
Blood atonement
is needed for
God to have
contracts with
man

The Passover

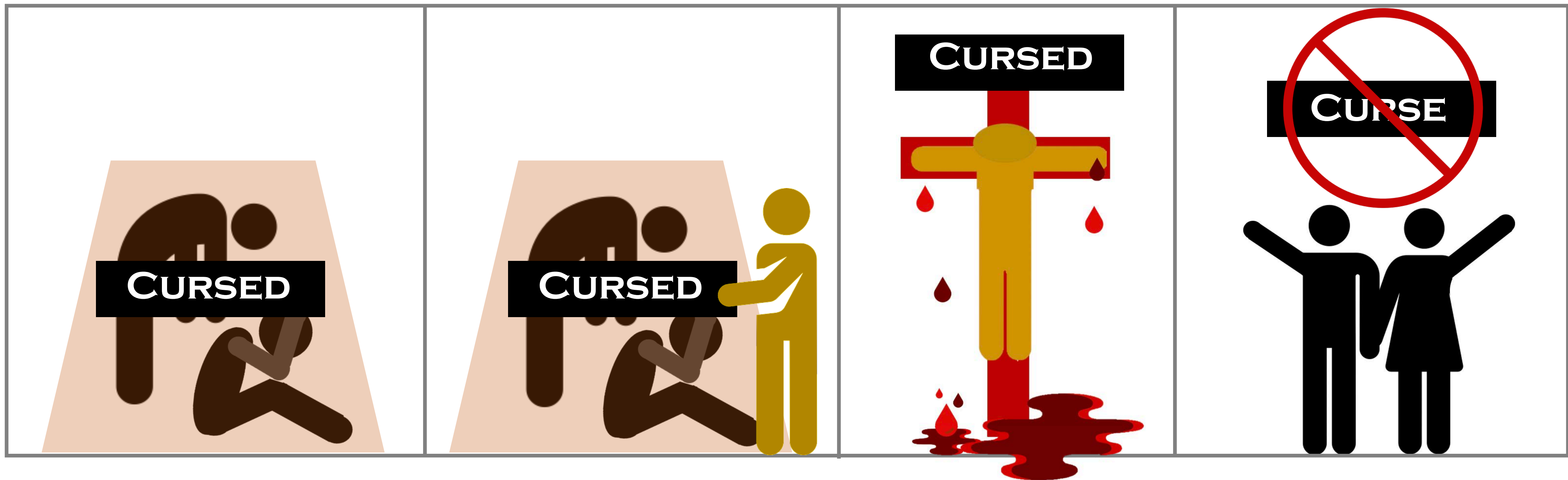


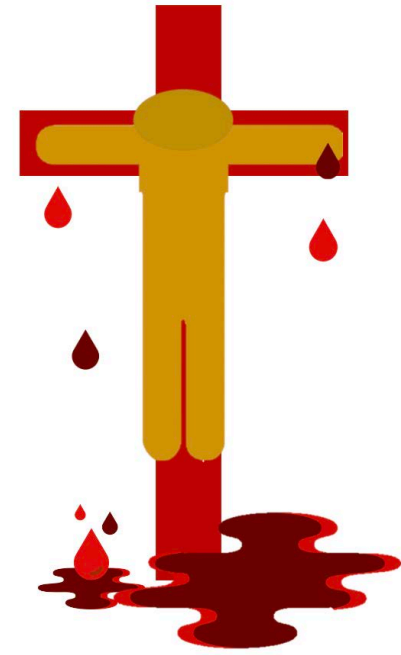

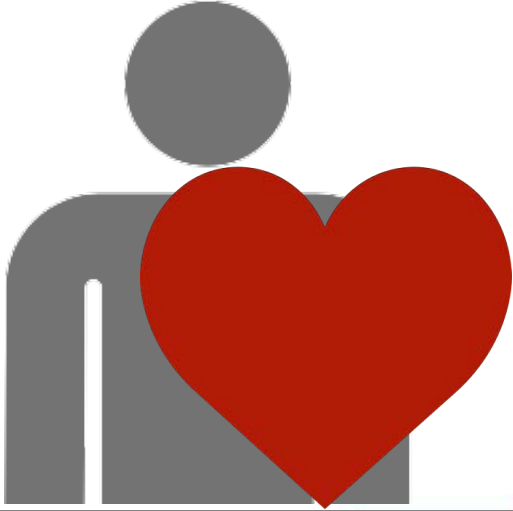


Mankind needs a
substitute blood
atonement

Prophecy



Messiah
must be
killed as
man's
atonement



<p>A</p> <p>Who did Christ die for?</p> 	<p>B</p> <p>Why must people believe in Jesus to be saved from eternal death?</p> 	<p>C</p> <p>Is mankind's personal response to Jesus the most important impact of the Cross?</p> 	<p>D</p> <p>How can God be so cruel to "send people to hell?"</p> 	<p>E</p> <p>The Bible talks about "election." Does this mean God alone decides who gets saved and who does not?</p> 
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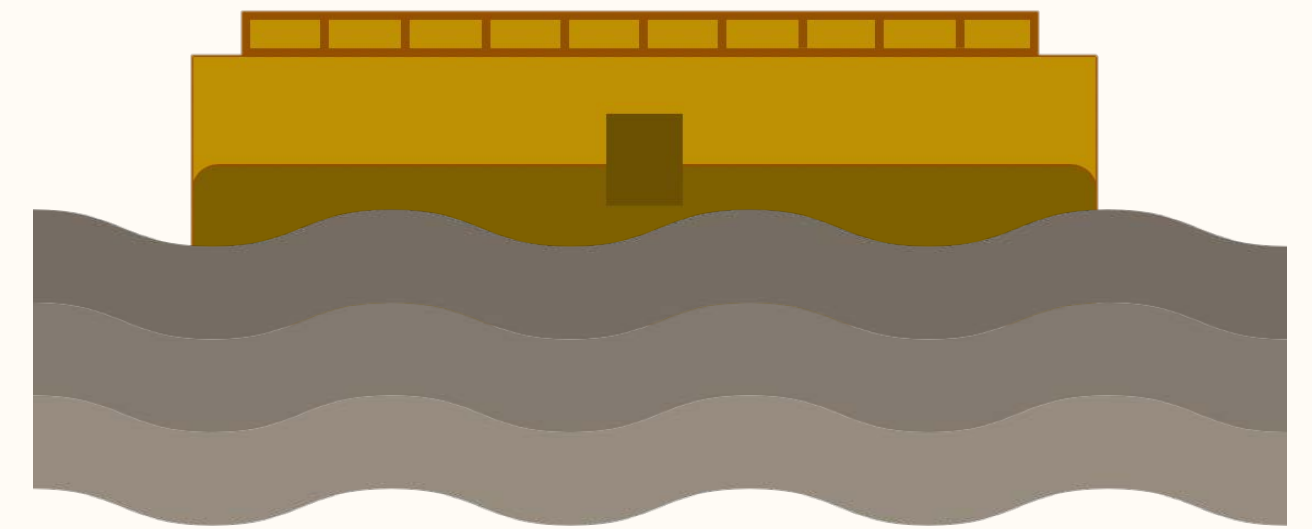


For Whom did Christ Die?

Summary of Events

Flood: everyone on the earth was given the opportunity to listen to *Yahweh* and to turn to Him.

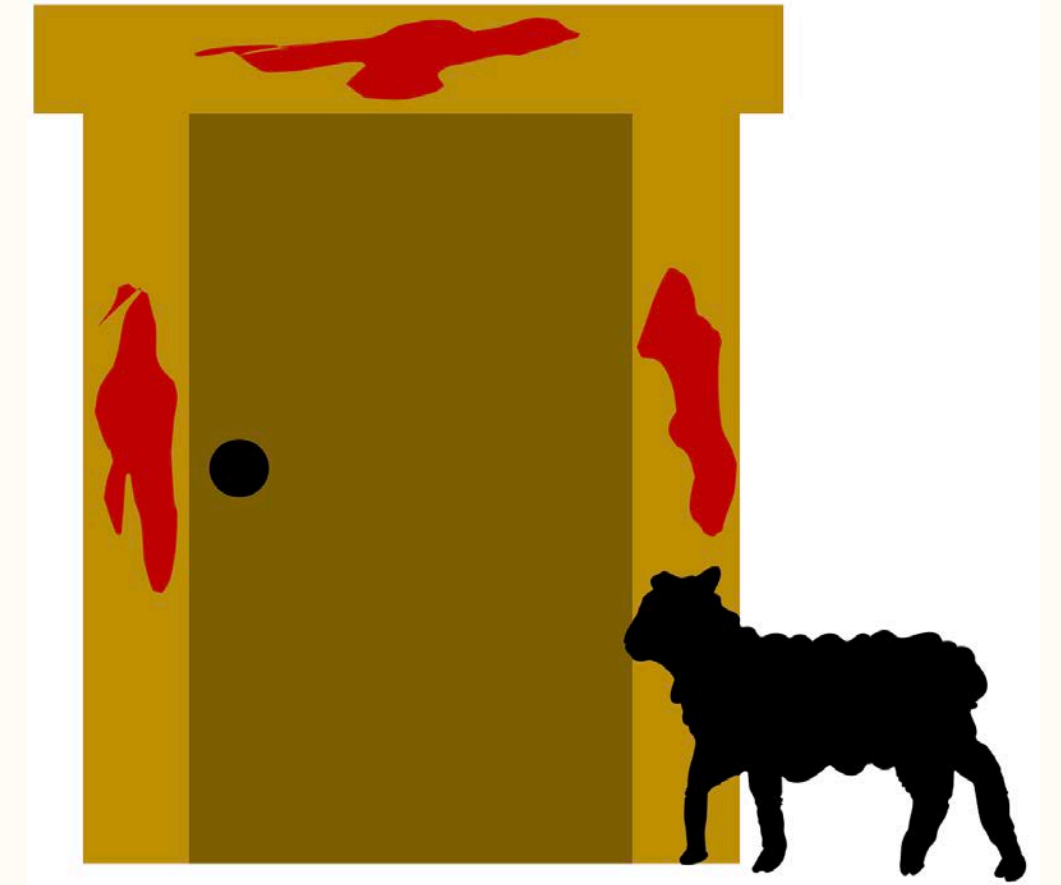
Aside from Noah and family, no one did.



2 Pet. 2:5, “and did not spare the ancient world, but saved Noah, one of eight people, a preacher of righteousness, bringing in the flood on the world of the ungodly;”

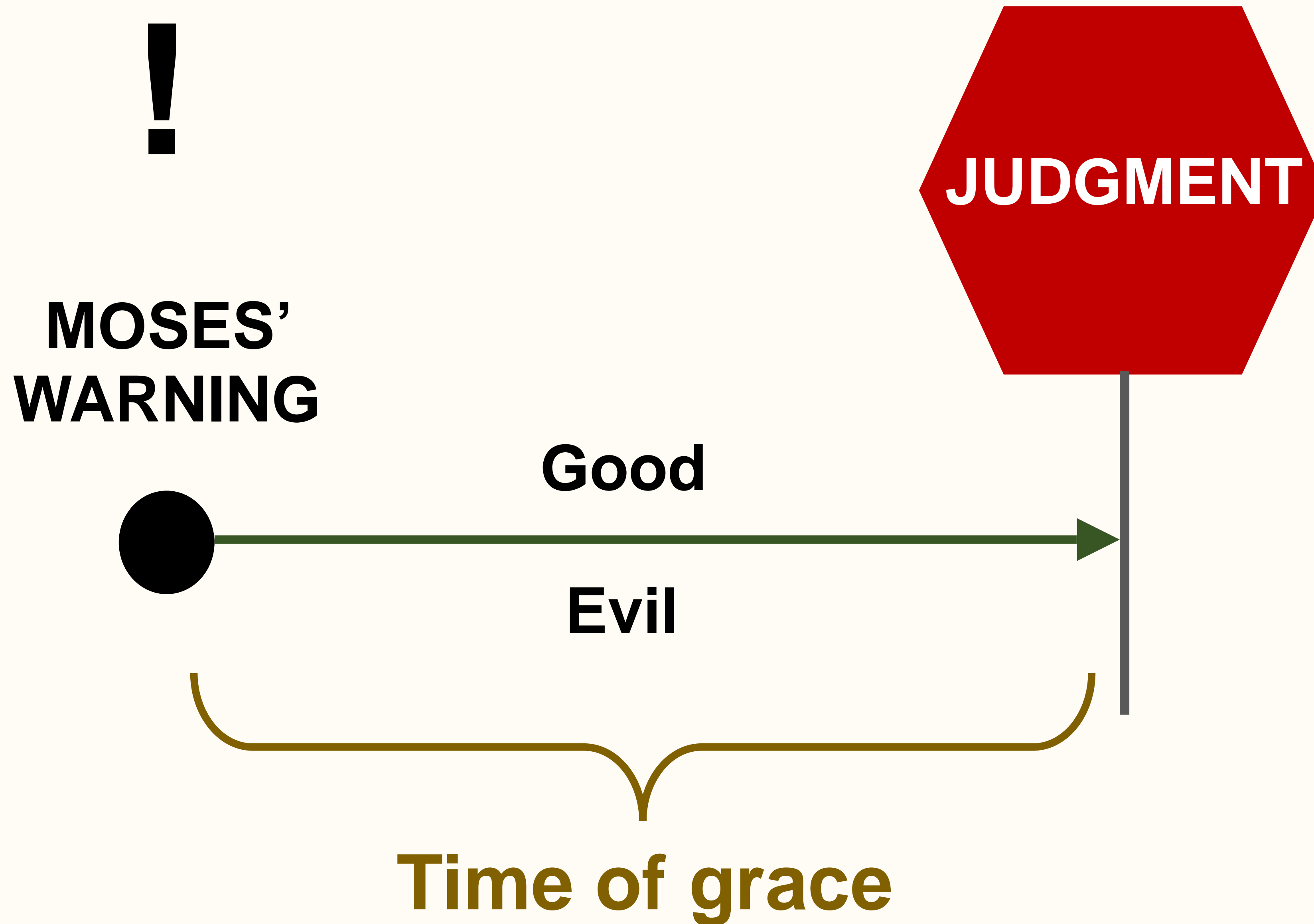
Summary of Events

Exodus

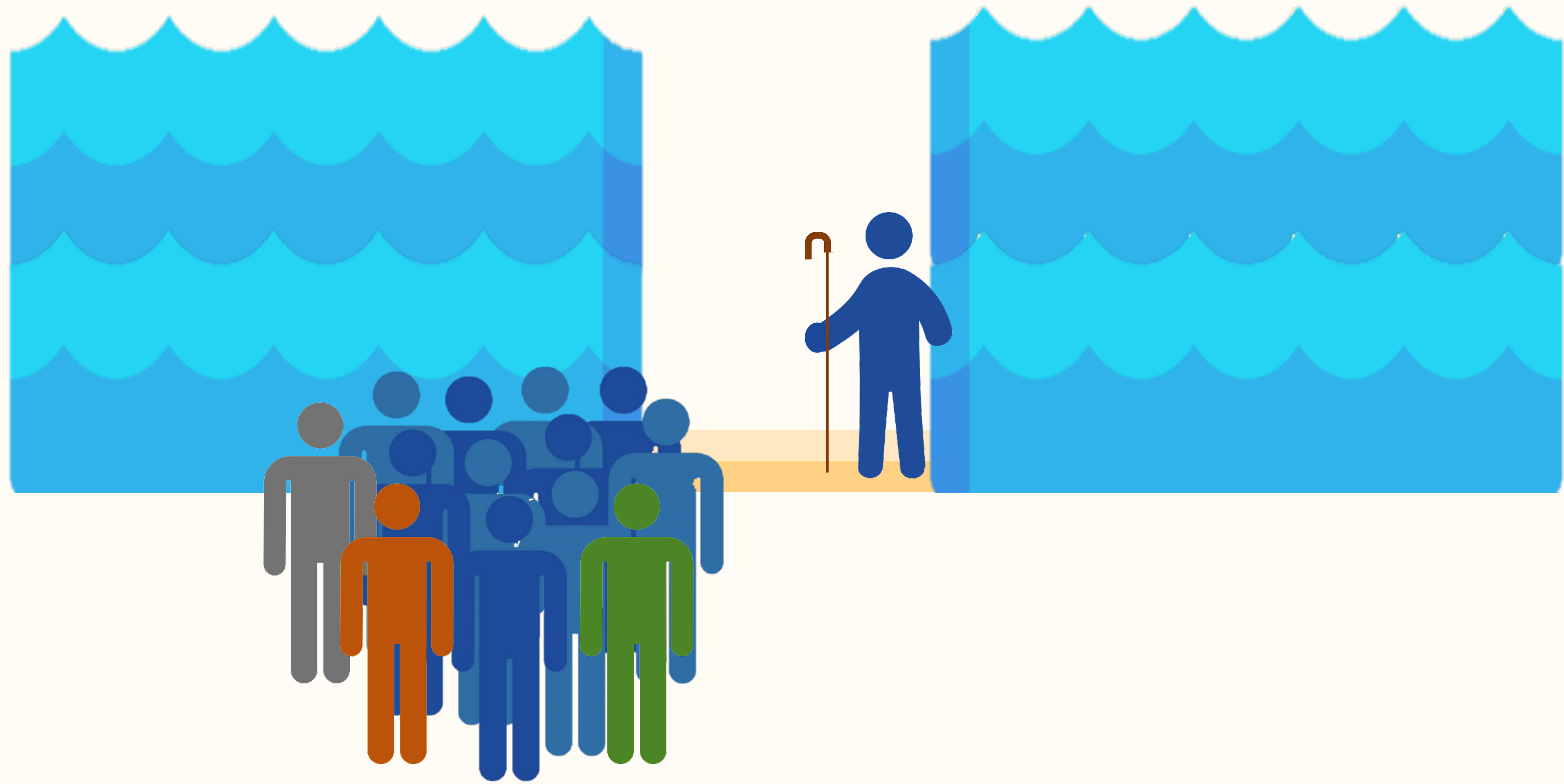


Everyone was given the opportunity to respond. Some Egyptians did believe *Yahweh's* words and were saved from hail, the seventh plague.

Ex. 9:20, “He who feared the word of the LORD among the servants of Pharaoh made his servants and his livestock flee to the houses.”



Ex. 12:38, “A mixed multitude went up with them also, and flocks and herds—a great deal of livestock.”



Jesus: When God sent Jesus to die on the cross to be the substitute and blood atonement, it was for everyone.

1 John 2:2, “And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.”

John 3:16, “For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.”

John 12:32, “And I, if I am lifted up from the earth, will draw all peoples to Myself.

John 12:33, “This He said, signifying by what death He would die.”

1 Tim. 2:1, “Therefore I exhort first of all that supplications, prayers, intercessions, and giving of thanks be made for all men,

1 Tim. 2:2, “for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence.

1 Tim. 2:3, “For this is good and acceptable in the sight of God our Savior,

1 Tim. 2:4, “who desires all men to be saved and to come to the knowledge of the truth.”

**1 Tim. 2:5, “For there is one God and one Mediator
between God and men, the Man Christ Jesus,**

**1 Tim. 2:6, “who gave Himself a ransom for all, to be
testified in due time,**

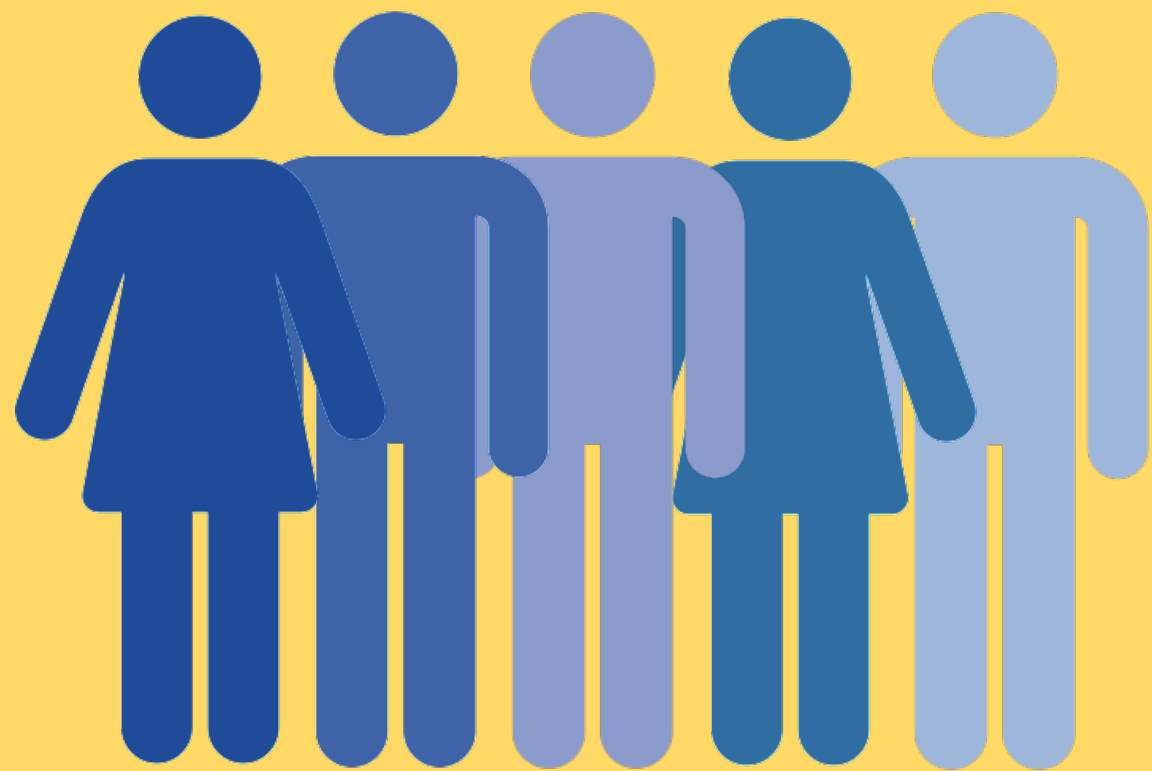
**1 Tim. 2:7, “for which I was appointed a preacher and an
apostle—I am speaking the truth in Christ and not lying—a
teacher of the Gentiles in faith and truth.”**

Eph. 2:15, “[because He has] having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace,

Eph. 2:16, “and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity.

Eph. 2:17, “And He came and preached peace to you who were afar off and to those who were near.”

Believing Jews

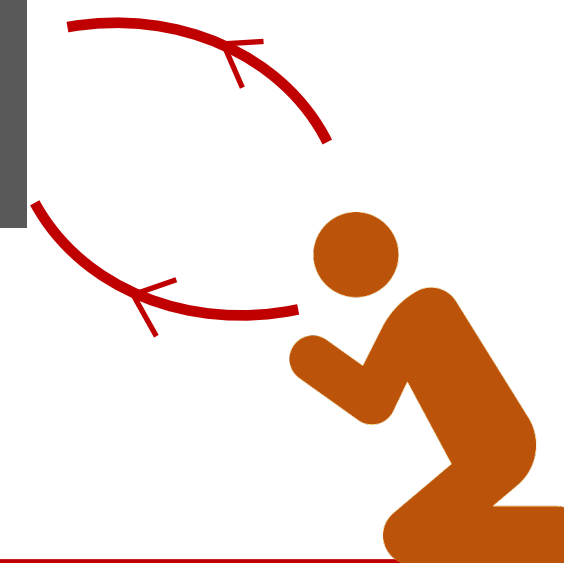


Believing Gentiles





**The cross is like
a magnet**



**POWER TO REPEL
PEOPLE FROM GOD**

**Drives people away
from God's salvation
through Jesus.**



**They are confirmed as
UNRIGHTEOUS**

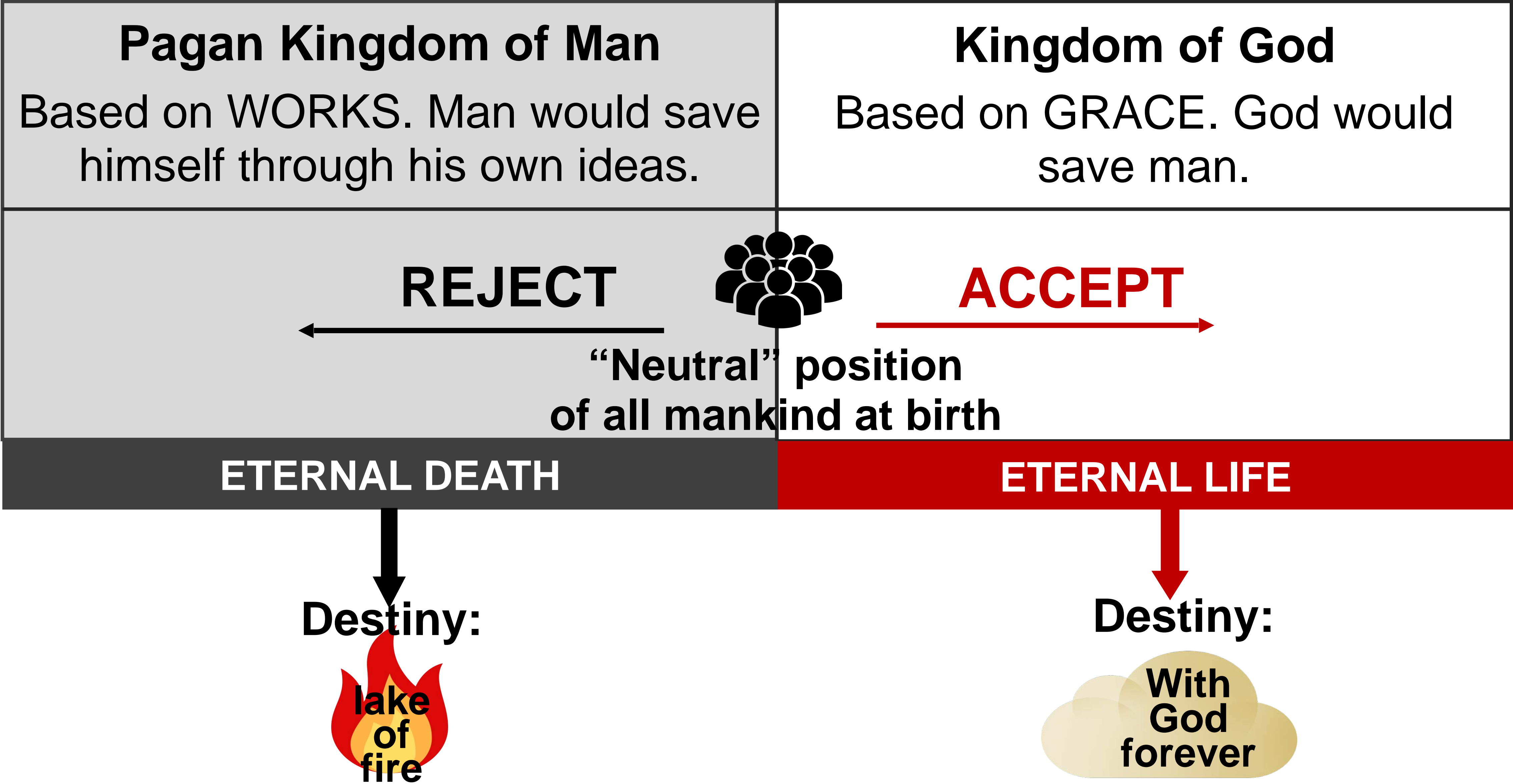
**POWER TO DRAW
PEOPLE TO GOD**

**Attracts people to
God's salvation
through Jesus.**



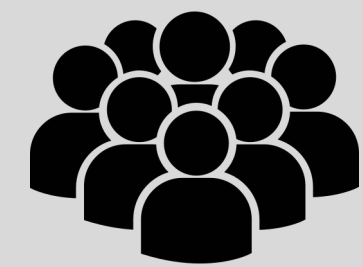
**They are
JUSTIFIED**

This is what some people think, but not what the Bible teaches.



Pagan Kingdom of Man

Based on WORKS. Man would save himself through his own ideas.



Position of all mankind at birth

John 3:18b–20

^{18b} But anyone who does not believe in him has already been judged for not believing in God's one and only Son. ¹⁹ And the judgment is based on this fact: God's light came into the world, but people loved the darkness more than the light, for their actions were evil. ²⁰ All who do evil hate the light and refuse to go near it for fear their sins will be exposed.



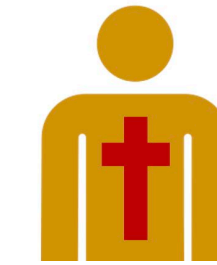
REPENTANCE

ETERNAL DEATH

Kingdom of God

Based on GRACE. God would save man.

John 3:16–18a



¹⁶ “For this is how God loved the world: He gave his one and only Son, so that everyone who believes in him will not perish but have eternal life. ¹⁷ God sent his Son into the world not to judge the world, but to save the world through him. ^{18a} “There is no judgment against anyone who believes in him.”

John 3:21

²¹ But those who do what is right come to the light so others can see that they are doing what God wants.”

ETERNAL LIFE

John 3:18, “He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.

John 3:19, “And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.

John 3:20, “For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed.”

John 3:16, “For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

John 3:17, “For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

John 3:18, “He who believes in Him is not condemned;”

- i. Those who accept Jesus are justified (declared by God's justice to be righteous) through faith.**

Rom. 4:1, “What then shall we say that Abraham our father has found according to the flesh?”

Rom. 4:2, “For if Abraham was justified by works, he has something to boast about, but not before God.

Rom. 4:3, “For what does the Scripture say? ‘Abraham believed God, and it was accounted to him for righteousness.’ ”

Eph. 2:8, “For by grace you have been saved through faith, and that not of yourselves; it is the gift of God,

Eph. 2:9, “not of works, lest anyone should boast.”

ii. What happens to people who choose to reject the Cross?

B. Why must people believe in Jesus to be saved from eternal death?

John 14:6, “Jesus said to him, ‘I am the way, the truth, and the life. No one comes to the Father except through Me.’ ”

Acts 4:12, “For there is no other name under heaven given among men, whereby we must be saved.”



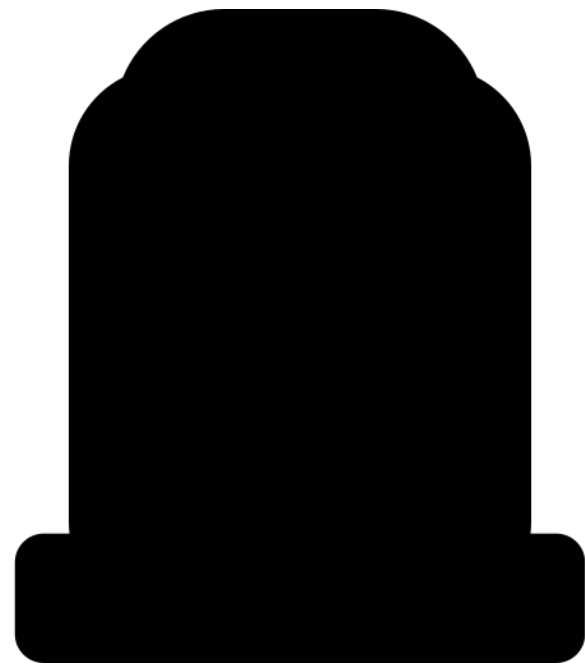
God's Grace



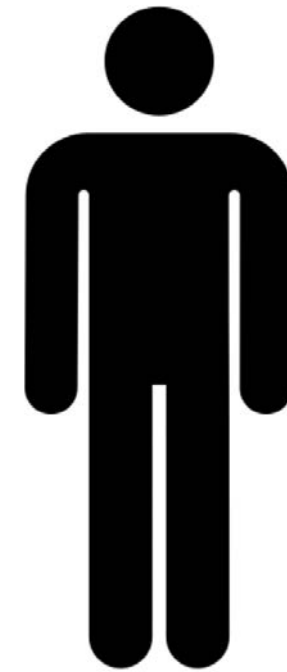
Our faith

God's Judgment:
Death because of sin

EITHER ...



Man dies for
rejecting God's
solution



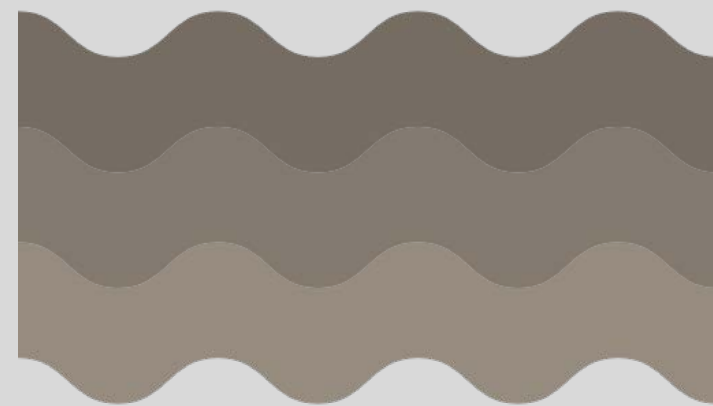
OR ...

A substitute
dies

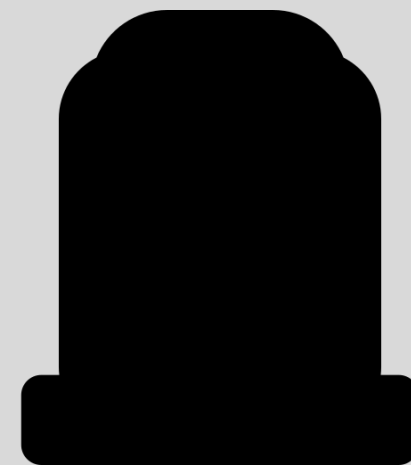


God's Judgment on the Pagan Kingdom of Man

Global Flood



Death of the Firstborn

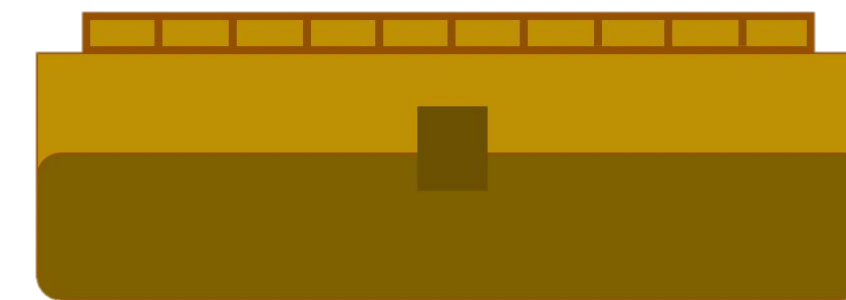


Eternal Death

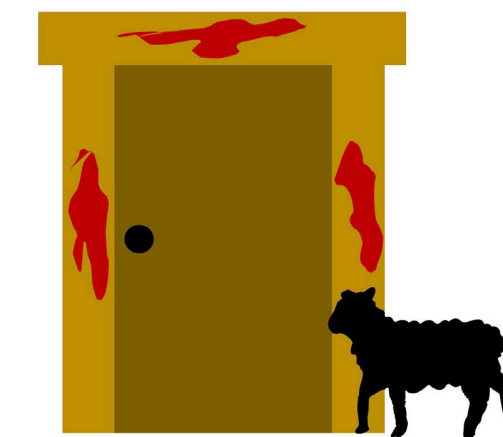


God's Only Solution for Salvation

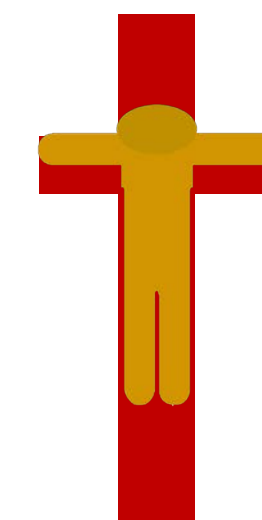
The Ark



The Passover Lamb



Jesus Dying on the Cross



John 3:36, “He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him.”

John 3:18, “He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.”

But then how did God save people in the Old Testament when Jesus had not yet lived and died on the cross?



Before the Cross

Jesus

After the Cross

God condemns
mankind for **THEIR**
SIN

God condemns mankind for
REJECTING HIS SOLUTION:
THE CROSS OF JESUS

Rom. 3:25, “whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,

Rom. 3:26, “to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.”

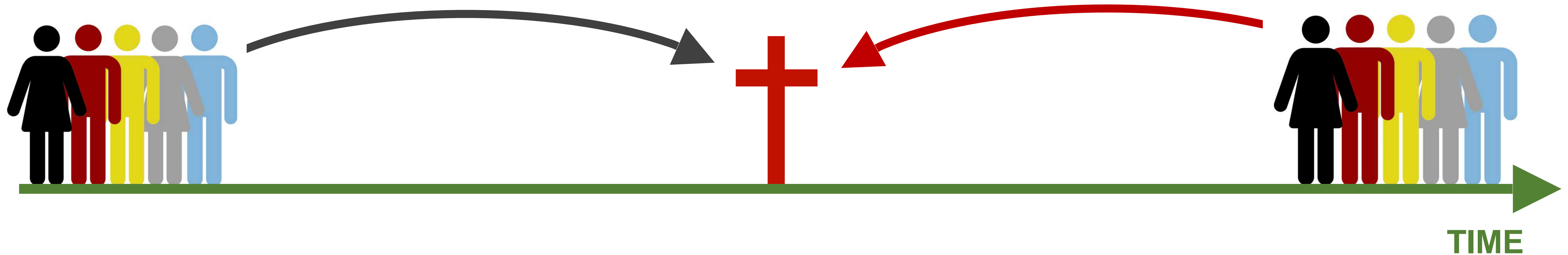
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Rom. 4:2, “For if Abraham was justified by works, he has something to boast about, but not before God.

Rom. 4:3, “For what does the Scripture say? ‘Abraham believed God, and it was accounted to him for righteousness.’ ”

God forgave people in
the past because of what
Jesus WOULD DO
on the cross

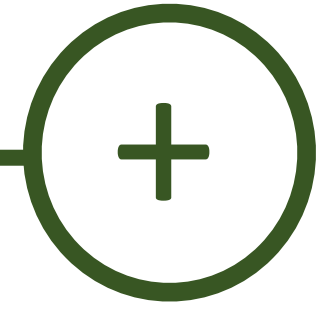
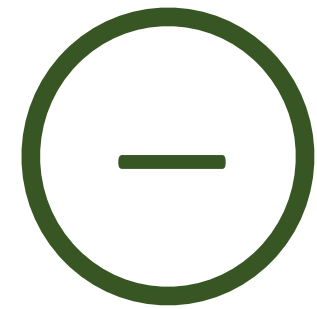
God forgives people in the
future because of what
Jesus DID
on the cross



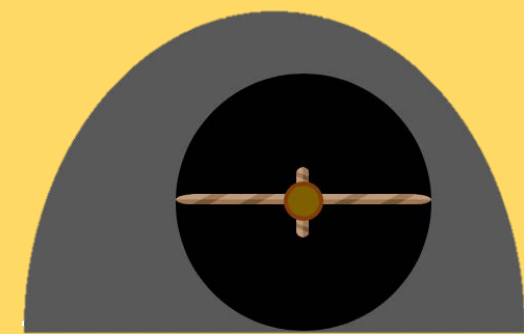
What Jesus Did with His Life and Death

man: unrighteous

man: righteous



Needs a death to pay for sin



Jesus paid the penalty of death for man's sin

Needs to live a perfect life by God's standards



Jesus lived a perfect life and imputed that to man

applies to believers

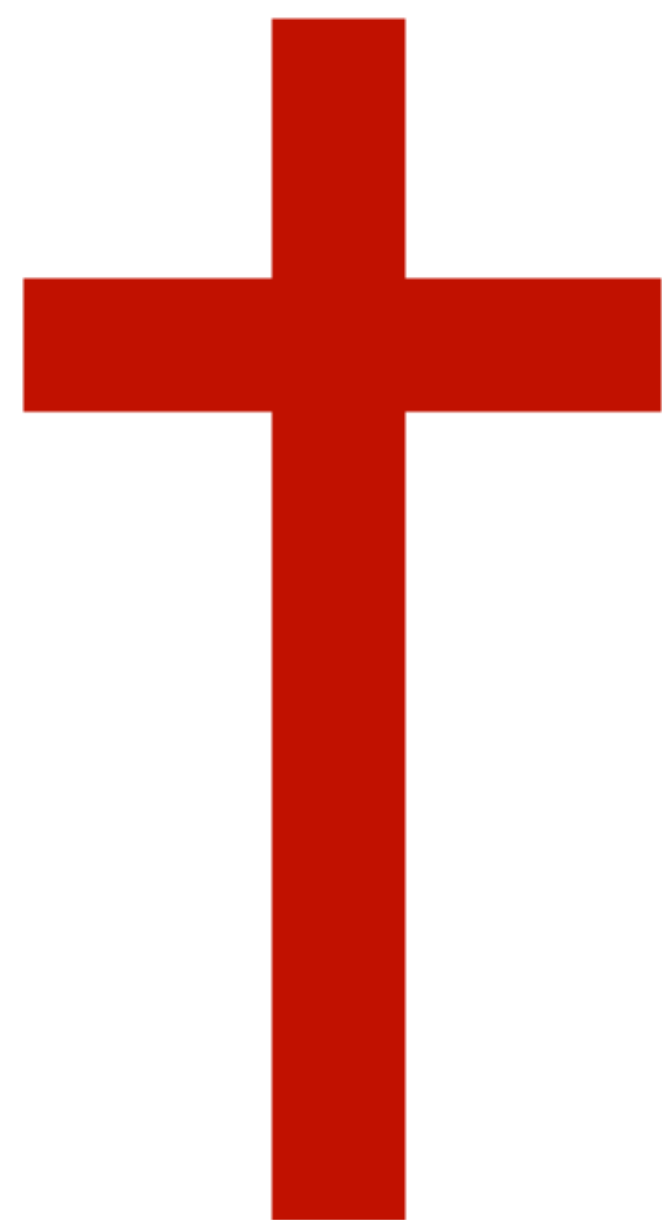
applies to believers



When we trust Jesus

FAITH

We will have life with God forever



The Cross shows:



God's Grace and God's justice

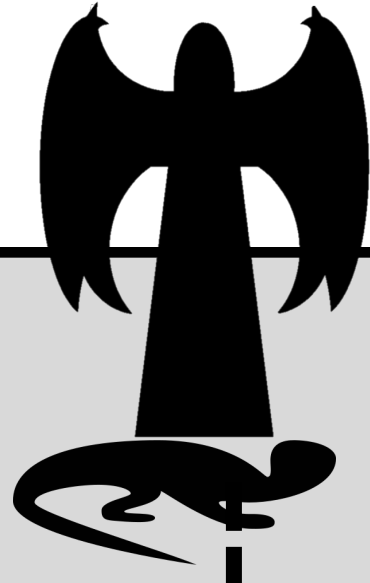
C. Is mankind's personal response to Jesus the most important impact of the Cross?

1 Pet. 3:18, “For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit,

1 Pet. 3:19, “by whom also He went and preached to the spirits in prison,

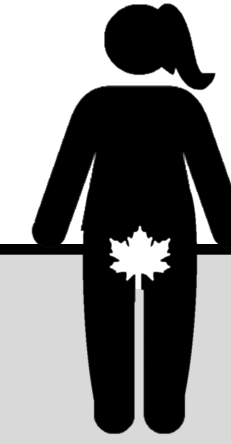
1 Pet. 3:20, “who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.”

**Serpent
(Satan)**



**The Promised
Savior will destroy
Satan completely**

The woman



The virgin



**The Promised
Savior would be
wounded by Satan**

Heb. 2:14, “Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,

Heb. 2:15, “and release those who through fear of death were all their lifetime subject to bondage.”

Col. 2:13, “And you, while you were dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, because He had forgiven you all trespasses,

Col. 2:14, “by wiping out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, by nailing it to the cross.

Col. 2:15, “Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it.”

Psa. 8:4, “What is man that You are mindful of him, and the son of man that You visit him?

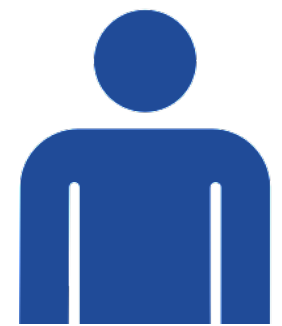
Psa. 8:5, “For You have made him a little lower than the angels, and You have crowned him with glory and honor.

Psa. 8:6, “You have made him to have dominion over the works of Your hands; You have put all things under his feet,”

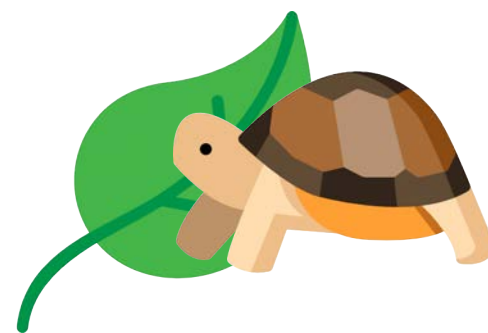
Before Jesus ascended



angel



man



nature

Heb. 2:4, “God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will?

Heb. 2:5, “For He has not put the world to come, of which we speak, in subjection to angels.

Heb. 2:6, “But one testified in a certain place, saying: ‘What is man that You are mindful of him, or the son of man that You take care of him?

Heb. 2:7, “ ‘You have made him a little lower than the angels; You have crowned him with glory and honor, and set him over the works of Your hands.’ ”

Heb. 2:8, “ ‘You have put all things in subjection under his feet.’ For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet see all things put under him.

Heb. 2:9, “But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.”

Eph. 4:10, “He who descended is also the One who ascended far above all the heavens, that He might fill all things.”

Heb. 4:14, “Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession.”

Jesus is known as the Second, or Last, Adam.

1 Cor. 15:45, “And so it is written, ‘The first man Adam became a living being.’ The last Adam became a life-giving spirit.”

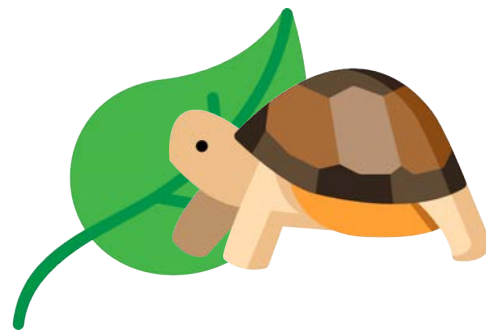
Before Jesus ascended



angel



man



nature

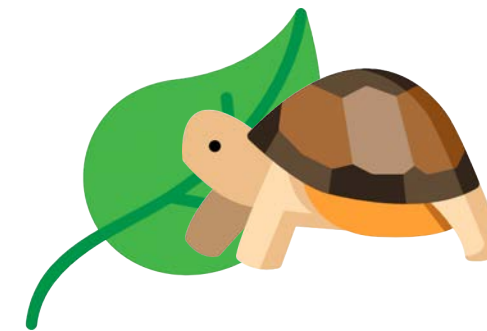
After Jesus ascended



man



angel



nature

Eph. 1:19, “and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power

Eph. 1:20, “which He worked in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places,

Eph. 1:21, “far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come.

Eph. 1:22, “And He put all things under His feet, and gave Him to be head over all things to the church,”

D. How can God be so cruel to “send people to hell”?