

Pride Month is the Celebration of Unrestrained Sin

By Duane A. Linn

Ro 1:26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

Ro 1:27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

Here is a post from this morning on Facebook. I have preached all month on this, yet I was moved to preach it here on Sermon Audio; that it may go abroad and serve as a sort of “cliff note” for those who are unsure on how to proceed in dealing with these abominations.

There is a saying nowadays that is used by those who are engaged in the sick and demented world of homosexual acceptance by the masses; the saying, is, “Love, is love”.

Love is not love according to the Scriptures.

Lgbtqip is sin. An abomination. Leviticus 18:22, 20:13; Vile affections. Romans 1:26-27

Obedience to the Lord Jesus Christ is love. Obedience to the Moral Law, is love.

Love is truth. Love is not self-seeking.

John 14:15

King James Version

15 If ye love me, keep my commandments.

2 Thessalonians 2:10

King James Version

10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

1 Corinthians 13:4-7

King James Version

4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

6 Rejoiceth not in iniquity, but rejoiceth in the truth;

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

Stop masking your perversion by calling it love.

Your kind of love is worthy of death by stoning.

#lgbtpride is sin run amok. Unrestrained evil.

You are vile and unholy.

This is the truth according to God. There is only one God.

You who remain in an unrepentant state are condemned already. John 3:18-21.

John 3:18-21

King James Version

18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Now, for those who are fed up with remaining silent toward this abomination, there are a variety of ways to handle it and express your disgust without going full on Numbers 25:6-8.

I would do this...

If the opportunity arises for conversation with the offender, that is, the LGBTQIP offender, after they see your visible disgust, and they ask you, "what's the matter", you tell them plainly that "you disgust me".

Should the offender ask why; tell them simply that "what you're doing is sin against God and against your nature as a male/female". This is what I would recommend that women say and leave it at that, as women are not permitted to preach or teach (1 Corinthians 14:34-35; 1 Timothy 2:11-14). For the men, use the notes given here and then close with this statement...

"Repent, if you're able and leave this lifestyle of utter depravity and unrestrained sin".

If you proceed in this manner, you will not be in the wrong (as the world defines those who speak against the sin of the lgbtqip) and you should be able to keep your jobs, since this is the place most likely for you to encounter such abominations. It also does not violate the terms of service for social media, should you have this conversation on social media. Just be sure not to call them faggots, queers, etc., as this will get you jailed (as social media terms those violators who get suspended).

This is the end of the sermon.

Father, I pray that You will grant permission and grace w/ mercy, for the men and women who hear this message, to have opportunity to witness for Thy Word with regard to the sin of lgbtqip.

Cause them to remember that it doesn't matter if they lose their life in this world from preaching the Gospel... that they shall have the real treasure in Heaven as a reward; The Lord Jesus Christ Himself.

It is in His Name that I pray,

Amen