# Heaven

## XXIX. Relationships

- A. Our Desires and Christ
  - 1. Christ
    - a. The Alpha and Omega
    - b. The First and the Last
    - c. He alone is sufficient to meet our needs both here and now as well as in the future
  - 2. God's Design of Us
    - a. For relationships with Him and others of our kind
      - i. Before creation was finished It is not good for man to be alone Ge 2:18
      - ii. At the end of creation, after the making of the woman, everything that God made was "Very Good" Ge 1:31
    - b. People's thoughts about desiring more than God only
      - i. Some us Ps 73:25 "Whom have I in heaven but You? And there is none upon earth that I desire besides You." to prove that we should only desire our relationship with God
      - ii. Others think that one should not desire heaven, but God only
    - c. God commended those "that desired a better, that is, a heavenly country," but instead He says "That He is not ashamed to be called their God, for He has prepared a city for them." Heb 11:16
    - d. David's two inseparable things Ps 27:4
      - i. One thing I have desired of the LORD, That will I seek: That I may dwell in the house of the LORD All the days of my life,
      - ii. To behold the beauty of the LORD, And to inquire in His temple.

#### B. Our Needs

- 1. We sing, "All I Need is Christ" and "You Are My All In All," It sounds spiritual
- 2. Consider again Ge 2:18 God said that
  - a. Adam needed more than Him
  - b. After the woman was created, everything was "Very Good"
- 3. We need each other Consider
  - a. Discipleship Mt 28:19-20
  - b. Spiritual gifting 1 Co 12
  - c. Encouragement He 3:13; 10:25
- 4. Giving Attention to people is not detracting us from God
- 5. The 2nd greatest commandment to love your neighbor is inseparable from the 1st greatest commandment to Love God with your whole being Mt 22:37-39
- 6. Loving another is a fulfillment of the whole law Ro 13:8,10; Ga 5:14; Jas 2:8
- 7. Jesus rebuked the Pharisees that thought they could love God w/o loving people Lk 10:27-37

#### C. Paul's Talk of Reunion

- 1. Paul speaks of his love for the Thessalonians 1 Th 2:8,17;
- 2. anticipating his future relationship with them in Heaven 1 Th 2:19-20; 4:13-14
- 3. Part of Paul's joy in God was found in them 1 Th 3:9
- 4. He prayed for them earnestly 1 Th 3:6,9-10
- 5. He anticipates Christ's return so he can be w/ Him and all His people 1 Th 3:13

- 6. John taught the love of God's people was equivalent to loving God 1 Jo 3:17; 4:20-21 D. Our Memory
  - 1. Many think we will not remember this old world, it won't even come into our minds siting Is 65:17
    - a. needs to be understood in context,
      - i. previous verse talks of God forgetting the troubles of the people
      - ii. The Omniscient God cannot forget but chooses not to remember like He does our sins Jer 31:34
    - b. God is speaking of Himself not remembering this former world

### 2. Remembering

- a. The Martyrs under the throne remember what happened to them Re 6:9-11
- b. Jesus' promise to those who suffered here will be comforted there Lk 16:25

#### 3. The Glorified Mind

- a. will be clearer, not foggier
- b. the lessons that we learned here about God's love, grace, and mercy surely will not be forgotten
- c. The scars of the crucifixion were visible in Jesus' resurrected body Jo 20:24-29; signs that we will remember our sins and what He did for us
  - i. Heaven's happiness is not dependent on ignorance of what happened on earth
  - ii. It is enhanced by our informed appreciation of God's glorious grace and justice as we grasp what really happened here Ro 9:22-24
- d. There will be memorials to the 12 tribes of Israel and the Apostles Re 21:12-14; indicating a continuity and memory of History

### E. Recognizing One Another

- 1. A Reminder about "Christoplatonism"
  - a. 2/3rds of Americans who believe in the resurrection believe they will not have bodies after the resurrection
  - b. our souls merely occupy our bodies like a hermit crab and a shell
  - c. our souls could naturally or even ideally live in a disembodied state
  - d. Created a dichotomy between the physical and the spiritual
- 2. Obviously Christ was recognized countless times after His resurrection
  - a. By the 10
  - b. By Thomas Jo 20:24-29
  - c. On the shore of the sea of Galilee Jo 21:1-14
  - d. To the 500 1 Co 15:6
  - e. By Mary at the tomb Jo 20:15-16
  - f. On the road to Emmaus Lk 24:31
- 3. Others that were recognized
  - a. Moses and Elijah Lk 9:29-33 even though the disciples had never met or seen either of them
  - b. Samuel the Prophet 1 Sam 28:11-19
- 4. Paul and Thessalonians
  - a. looked forward to seeing them 1 Th 2:19-20
  - b. told them to comfort one another with seeing those that passed at the Rapture 1 Th 4:14-18
    - i. there would be no comfort if they wouldn't know each other
    - ii. But there would be much comfort knowing that we will see deceased loved ones