## IS JESUS CHRIST ENOUGH? (Colossians 1:19)

## A. The FALSE TEACHING at Colossae

		tan seeks to thwart the unsaved from believingto ntinuing to believe it to bear fruit. (Luke 8:11-15)	be saved and the saved from		
•	•	What does Satan especially seek to corrupt and oppose? (2 Cor. 4:3-7; 1)	1:3-4, 13-15)		
•	•	What is this message? (Rom. 1:16; 1 Cor. 15:1-11)			
2. T	Γhe by 1	e false teaching at Colossae denied Jesus Christ's mixing different first-century legalistic, ascetic, and mystical religious bel	andliefs and philosophies.		
3. God gave this inspired epistle to counteract not only the false teaching current at Colossae but also the satanic teaching of that became popular in the second and third centuries.					
	a)	The Gnostics taught that is evil and was create emanations between God and man.	d by a multitude of angelic		
	b)	The Gnostics taught that is spirit and personally removed	d from creation.		
	c)	The Gnostics taught that there are good and evil and the mediators to God who can break through and deliver mankind.	hat the good angels are		
	d)	The Gnostics taught that is a powerful, good, and intell or angel), who does not possess a physical body and cannot save by Him			
	e)	The Gnostics taught that the ( <i>plērōma</i> ) of divine, w was not contained in the Old and New Testaments but in their esoteric to writings.	ritteneachings and extra-biblical		

• How does Colossians answer all this? (1:13-19; 2:9-10)

1. The epistle of Colossians tea	aches that Jesus Christ was fully	. (1:14, 20, 22; 2:9)
2. The genuine humanity of Jesure response	sus Christ is seen elsewhere in Scripture by onses (Matt. 4:2; Mark 4:38; John 4:6; 11:3	y His and 55; 19:28; Heb. 4:15-16).
• Why is Christ's humanity	v so important? (Heb. 2:9; 1 Tim. 2:3-6)	
C. The Fullness of Christ's DEI	ГҮ (1:19; 2:9)	
1. Jesus Christ is called	in several verses. (John 1:1; 20:28	8; Rom. 9:5; Titus 2:13; 2 Peter 1:1)
2. Jesus Christ's deity is	in many ways, including:	
a) the to God. (Matt. 4:8-10; 14	He receives through prayer, singing, w:28-33; 28:16-17; John 5:19-23; 1 Cor. 1:1	orship, and glory which belong only -2; Heb. 1:5-6; Rev. 5:9-13)
b) the13:14; Rom. 8:38-39; Hel	He inherently possesses which are God b. 13:8; 1 John 2:1; 5:20; Rev. 1:8; 19:15-1	d's. (Matt. 28:20; John 21:17; Acts
c) the		; 9:6; 10:21; John 8:58; Joel 2:32 cf.
d) the	He does which only God can do. (Gen. 7; Heb. 1:3; Mark 2:5-11; Isa. 45:21-22; Ho	
e) the14:62-64; Heb. 1:3-6; 8:	of God's throne He shares with the Fat 1; 12:2; 1 Peter 3:21)	her. (Ps. 110:1; Dan. 7:13-14; Mark
• Why is Christ's deity so	o important? (John 8:24)	

B. The Fullness of Christ's HUMANITY (1:19; 2:9)

• Is Jesus Christ enough to you?