

1 Corinthians 11:1-16

Another matter that has caused division in the church at Corinth is the men and women knowing and keeping their proper place in the church as well as properly _____ in the worship services. In verse 1-16, Paul addresses the proper place and behavior of men and women, and in verses 17-34 the proper administration of the _____.

I. Preamble to Vs 3-16

- A. Vs 1 is believed by most commentators to be the last verse of chapter 10
- B. Vs 2 Paul _____ them on the obedience found in the church at Corinth
 - 1. The ordinances-something to be done because it has been _____ by another
 - 2. This could be a reference to the Lord's Supper
 - a. Even though they had not kept it _____
 - b. Paul will address this later in the chapter

II. The _____ of men and women in the church at Corinth Vs 3-10

- A. The _____ in the church of Corinth
 - 1. The custom of that period was that women wore a head covering
 - a. This head covering was a show of _____ to God
 - b. This head covering was a sign of _____ to God
 - 2. This custom seemingly had _____ been followed by some women in the church
 - 3. This must have been an important issue else God would not have instructed Paul to give such a lengthy discussion of the matter
- B. The proper fulfilling of the custom of that day Vs
 - 1. Men were _____ to cover their head in the church Vs 4, 7
 - 2. Women were not to _____ their head in the church Vs 5-6
- C. The reference made to _____ Vs 8-10
 - 1. Adam was created _____
 - 2. Eve was created _____ one of Adam's ribs
 - 3. Eve was created to be a help meet to Adam
 - a. Someone to _____ Adam in life
 - b. This was not meant to be a position of _____ over the man
 - c. This was meant to be a position of "coming _____ man" and helping him in a complementary (_____) fashion
 - d. Yet over her head, (and covering) the woman was to maintain _____
- D. "In the Lord"-Paul shares a different thought process Vs 11-12
 - 1. There seems to be _____ of importance Vs 11
 - 2. The _____ woman was created from man's side Vs 12a
 - 3. From there forward, a people born come from the _____ Vs 12b
 - 4. Yet God is in _____ of all things and all people Vs 12c
 - a. Woman first came from man
 - b. After that man comes from the woman
 - c. Both are totally _____ on God for existence

III. Drawing conclusions as to the "covering" on women and men Vs 13-16

- A. When interpreting these verses, we must not forget that the application was relevant to the _____ and _____ of the church at Corinth
 - 1. Down through the years these verses have been used to set _____ for men and women

2. Whether this is correct or not is not the issue we care to address-that is a _____ matter between each believer and the Lord
3. This was an issue that was causing _____ in the church at Corinth so Paul reminds the believers of the proper thinking for the believers of that day
 - a. "Judge in yourselves"-you _____ this among yourselves and see if what I am saying is not correct Vs 13a
 - b. Is it proper for the woman to pray with her head uncovered? Vs 13b
 1. This is not a reference to her being without _____ hair
 2. This is a reference to a head covering she was to wear on her _____
 3. This was considered a sign of _____ to man and God
 - c. Verse 14-16 seem to state that its _____ for a woman to have long hair and _____ for a man
 1. The long hair is a sign of submission which God created (_____)
 2. The long hair on a woman is indicating the woman's submission to the _____ Cf. Vs 15
 3. For the man to have long hair _____ that rule since he is to be the one in authority not submission Vs 16
 - a. A thought aimed at men who might be contentious about _____ to God's authority and Paul's teaching
 - b. Paul indicates that this is the rule here in Corinth and in all the other churches as well, and it is not going to change to accommodate the _____ person