## 1 Thessalonians 5:12-15

	"And w	ie besee	ch you, brethre	n, to know them which labor among you, and are over you in the Lord,
	and admonish you" Vs 12			that you
	Α.	Beseed	ch you-ask you, _	that you of, more than just a surface knowledge
	В.		to have an	or, among you
		1.	Them that labo	work
				, work Matt 11:28 "Come to me, all who labor and are heavy laden, and I will
			1.	:
			2.	"Used to denote not so much the actual exertion which a man makes,
				Designates that which we as Christians ought to render to the Lord as labor in the Christian ministry." [Zodhiates, S. (2000). The complete word study dictionary: New Testament (electronic ed.). Chattanooga, TN: AMG Publishers]
			مرم جاء ا	among you the body of believers
			(1) (2)	
			•	the majority of those who tultil Gods work
		2	And and over	in the Land "to preside" in the sense "to lead, conduct, direct,
		2.		1 1 1: Line of the New Legannent Level of the Co., Vol. O. P.
		•		to give triendly, earliest davice of chestings
		3.	D 1	15.14 "T mycelf am satisfied about you, my bi office 3, that / 44 /
			are fi	ull of goodness, filled with all knowledge and able to instruct one
				ner." ESV :16 "Let the word of Christ dwell in you richly, teaching and admonishing
			b. Col 3	nother in all wisdom, singing psalms and hymns and spiritual songs, with
			one a	kfulness in your hearts to God." ESV
			thank	tuiness in your hear is to bod. 200
II.	"And	i to este	eem them very h	ighly in love for their work's sake. And be at peace among
	your	selves."	Vs 13	with admiration
	A.	Este	em-to think and	with admiration
		1.	Very Highly-	admiration  admiration  ork's sake-because of the service they render for the work of the Lord
		2.	For their wo	need to have such a respect for God and His
			a. Wer	need to have such a respect for God and this is using to fulfil that world we hold in esteem those whom is using to fulfil that world we hold in esteem those whom is using to fulfil that world we hold in esteem those whom is using to fulfil that world we have a supplied to the content of the co
			b. That	we hold in esteem those whom is doing to
	В.	Ana	l be at peace am	ong yourselves
		1.	Α	ong yourselves for those whom God has placed in a position of leadershi
				will result in peace those who are being lead and
			served.	1 · · · · · · · · · · · · · · · · · · ·
		2.	Realizing Go	od is the One who places people in ministry has its
			effect upor	n our hearts and minds. After all, those who serve are answerable to th
				for their labors-whether they be good or bad.
III	. "No	ow we ex	khort you, breth	ren, warn them that are unruly, comfort the feebleminded, support the
		ale hane	ationt toward all	men is See that none render evil for evil and any many
	the	at which	is good both an	nong yourselves, and to all men. <b>v</b> s 11 10
	Α.			to all the flock VS 14
	• • •	1.	Wann the	inruly-
			a. Wa	rn-admonish by way of them

		b. Unruly-spiritually; from a military term meaning to			
		march out of step			
		c. Cf. 2 Thess 3:6-7, 11			
	2.	Comfort the feebleminded-			
		a. Comfort-come along side so as to and aid			
		b. Feebleminded; those who are			
		struggling in their faith			
	3.	Support the weak-			
		a. Support-help up			
		b. Weak-those who are (both physically and spiritually)			
	4.	Be patient toward all-			
		a. Be toward every believer in your midst			
		b. Everyone in the local assembly is like you. Longsuffering			
		toward other believers, especially toward those who may hold			
		views than ours, is a must. After all, God is tha			
		way toward!			
	5.	The admonition of Vs 15 is to be and not so disciplinaria The body is diverse and has diverse strengths and weaknesses. As a fellow member			
		of the body we must be to be used of God to serve the whole body			
В.		ne "" spirit alone Vs 15a			
<i>C</i> .	Be	to that which God calls "good" Vs 15b			