

DIGGING DEEPER, HOSEA 1:6-11, 2:1, THE NAME ABOVE ALL NAMES, 12/7/22

INTRODUCTION: THIS SECTION OF HOSEA HAS A FEW TWISTS AND TURNS IN IT. THE SAME NAMES ARE USED TO COMMUNICATE DIFFERENT MESSAGES

WHAT ARE THE TWO MAIN MESSAGES COMMUNICATED WITH THESE NAMES?

WHAT NAMES ARE REFERRED TO HERE IN HOSEA 1:6-11, 2:1,

VV6-7 WE SEE NO MERCY SHOWN TO ISRAEL, BUT MERCY SHOWN TO JUDAH. WHY DID GOD SHOW MERCY TO JUDAH WHO WAS ALSO SINNING LIKE ISRAEL?

READ 2 KINGS 19:8-13 THE ASSRYIAN KING TOLD HEZEKIAH NOT TO LET GOD DECEIVE YOU. HE WILL NOT DELIVER YOU FROM MY POWER.

READ VV 14-19, WHAT DO YOU NOTICE IS THE PRIORITY OF HEZEKIAH'S PRAYER?

VV 21-34 ARE GOD'S ANSWER TO HEZEKIAH'S PRAYER. WHAT REASON DID GOD GIVE TO HEZEKIAH AS TO GOD'S MOTIVE FOR SHOWING THEM MERCY?

HOW DID GOD SHOW MERCY TO JUDAH?

GOD IS JUDGING ISRAEL AND WILL ALSO AT A LATER TIME JUDGE JUDAH, BUT FOR NOW JUDAH IS RECEIVING MERCY IN THE FORM OF DELIVERANCE FROM ASSYRIA.

THE BIG TURN IN HOSEA 1 COMES IN V 10-11 AND 2:1.

GOD REMINDS HIS PEOPLE THAT THOUGH THEY HAVE BEEN JUDGED/DISCIPLINED HE IS STILL KEEPING HIS COVENANT PROMISES OF MERCY

READ V 10-11, WHAT WORDS IN THESE VERSES POINT TO GOD'S MERCY FOR HIS PEOPLE?