

## John 7:39

**But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.**

those believing in Him would receive- the Spirit would be given at the moment of saving faith

the Holy Spirit was not yet given- at Pentecost He would come in His fullness

because Jesus was not yet glorified- Christ would send the Holy Spirit after His arrival in heaven John 17:5

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(a) Before Pentecost, “The Holy Spirit *was not yet*” (Jn 7:39)

(b) at Pentecost, “The Holy Spirit came, arrived, and took up residence”

(c) after Pentecost, “The Holy Spirit *is*” (Ac 19:2).

Merrill F. Unger, *The Baptism and Gifts of the Holy Spirit* (Chicago: Moody Press, 1974), 90.



Regeneration- Titus 3:5  
Indwelling- Gal. 3:2; 4:6  
Baptism- 1 Cor. 12:13  
Sealing- Eph. 1:13  
At the Point of Faith  
in Christ



Acts 2

Jews

Acts  
2:38-39, 44

Acts 8

Samaritans

Acts  
8:12-13, 17

Acts 10

Gentiles

Acts  
10:44

Individual  
Believer in  
Christ

Romans 8:9

## DISPENSATIONAL DISTINCTIONS

THE SPIRIT UNDER LAW		THE SPIRIT UNDER GRACE
<p><b>INDWELLING IN THE O.T.:</b></p> <p><b>PARTIAL AND TEMPORARY</b></p> <p><b><i>JOHN 14:17C</i></b></p> <p><b>THE HOLY SPIRIT WITH YOU</b></p>	<div data-bbox="1039 401 1460 501" style="border: 1px solid black; text-align: center; padding: 5px; margin: 0 auto; width: fit-content;">INDWELLING</div> <p style="text-align: center; color: blue;"><i>John 14:16-17</i></p> <p><i>16</i> I will ask the Father, and He will give you another Helper, that he may be with you forever;</p> <p><i>17</i> that is the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, but you know Him because He abides with you and will be in you.</p>	<p><b>INDWELLING IN THE N.T.:</b></p> <p><b>UNIVERSAL AND PERMANENT</b></p> <p><b><i>JOHN 14:17C</i></b></p> <p><b>THE HOLY SPIRIT IN YOU</b></p>

**SOURCE:** *Professor Manfred E. Kober, Faith Baptist College and Theological Seminary, Ankeny, Iowa 50021. Used by Permission.*

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**But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.**

This amazing statement does not mean that the Holy Spirit was not present nor did not have a vital ministry in Old Testament times and in pre-Pentecost experience. It does mean, however, that as a result of the death, burial, resurrection, ascension of our Lord, and His exaltation at the Father's right hand, the Holy Spirit would be given in such an abundant manner that the contrast between the old dispensation of limited spiritual blessing and the new age of the Holy Spirit ushered in at Pentecost could be described in these terms: "The Holy Spirit was not yet—the Holy Spirit *now is*."

Merrill F. Unger, *The Baptism and Gifts of the Holy Spirit* (Chicago: Moody Press, 1974), 52–53.

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**But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.**

At Pentecost the Holy Spirit took up permanent residence in the church (cf. John 14:16; 16:8, 13).

God will pour out his Spirit on believing Jews in the future Kingdom- Isaiah 44:3; Joel 2:28-29; Acts 2:16-21

# 3 types of men in the Scripture

**1. The natural man-1 Corinthians 2:14** ψυχικός  
*psuchikós- a body governed by the soul or natural and fallen instinct of man*

**2. The carnal man-1 Corinthians 3:1-3** *sarkikos*  
σαρκικός “having the nature of flesh,” i.e., sensual, controlled by animal appetites, governed by human nature, instead of by the Spirit of God

**3. The spiritual man-1 Corinthians 2:15-** πνευματικός  
*pneumatikós* Of persons who are spiritual, enlightened by the Holy Spirit, enjoying the influences, graces, gifts of the Holy Spirit

## **Ephesians 5:18**

**And do not be drunk with wine, in which is dissipation;  
but be filled with the Spirit,**

but be filled- Present Passive Imperative 2nd Person Plural  
πληρόω pleróō controlled by the Spirit

Present Tense- ongoing action

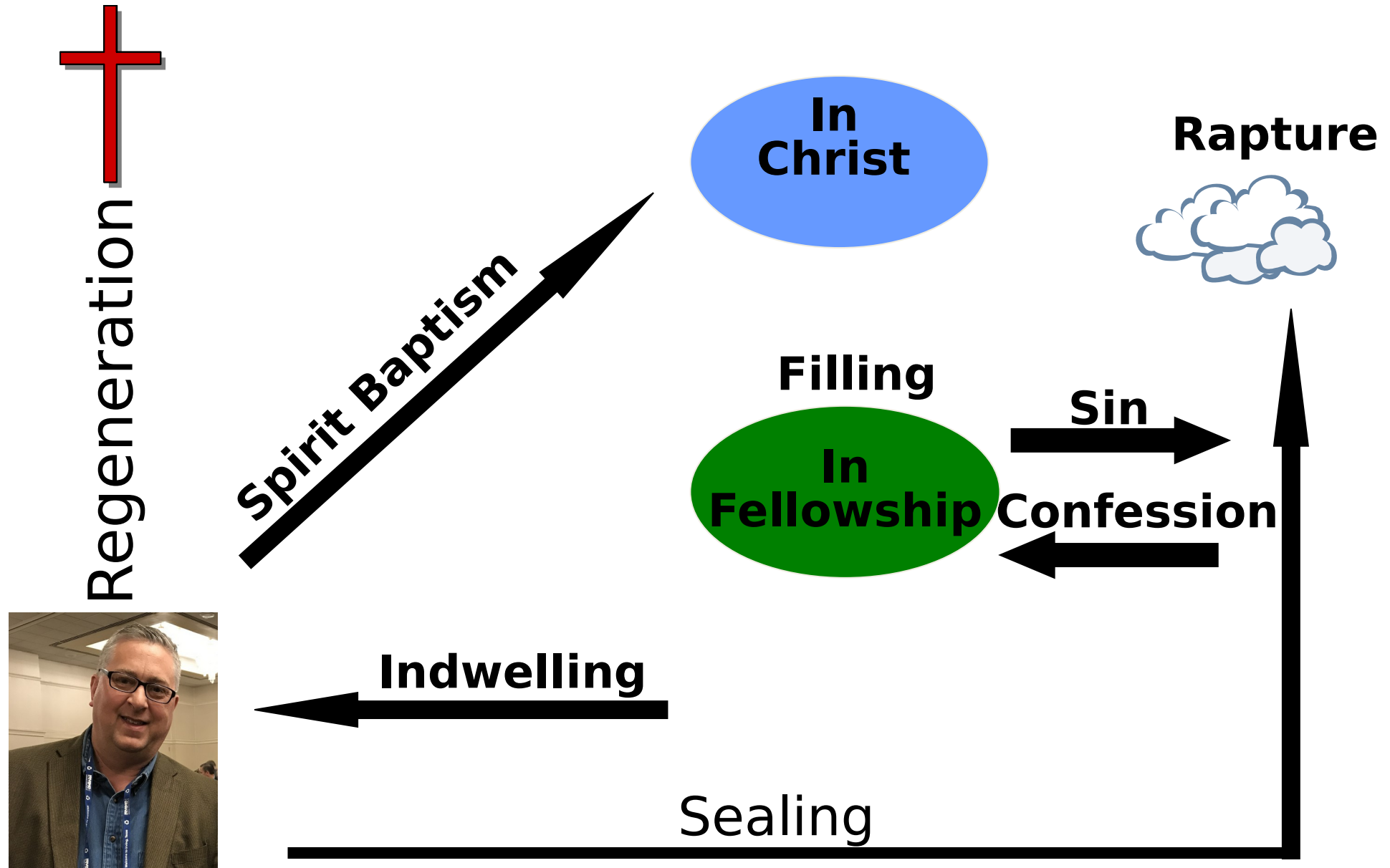
Passive Voice- God does this

Imperative Mood- Command

with the Spirit- πνεῦμα pneúma The Holy Spirit



# Ministries of the Holy Spirit



# RIBS

4 Permanent Ministries  
of the Holy Spirit for  
the Believer

1 Reoccurring Ministry  
of the Holy Spirit in the  
life of the believer

Regeneration

Indwelling

Baptism

Sealing



Filling

# Principles on the Filling Ministry of the Holy Spirit

The filling of the Holy Spirit means I am controlled by the Holy Spirit.

Ephesians 5:18

Filling ministry of the Holy Spirit is repeatable- Ephesians 5:18 present tense; Acts 2:4; 4:8, 31 (Peter)

The filling ministry is the key ministry related to the spiritual life of the believer.

Genuine Spirituality comes when I am in fellowship with God and controlled by the Spirit.

# Principles on the Filling Ministry of the Holy Spirit

The filling of the Spirit must also be contrasted to the indwelling of the Spirit as all Christians are indwelt from the moment of salvation (Rom. 8:9), while the filling of the Spirit is found only in some Christians. No Christian can be said to be in the will of God unless he is filled with the Spirit.

John F. Walvoord, *The Holy Spirit* (Galaxie Software, 2008), 194.

# Principles on the Filling Ministry of the Holy Spirit

I can be filled but not mature. Maturity takes time.

The filling ministry relates to God's power in the believer's life. Acts 1:8; 4:31

The baptism Ministry relates to the believer's position in Christ- 1 Corinthians 12:13

The filling ministry is lost due to personal sin. Ephesians 4:30